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Defeat Of Withdrawal Resolution Leaves Synagogue Council Still Unified

After five hours of heated debate, a resolution calling for the withdrawal of a major Jewish Orthodox congregational body from the Synagogue Council of America was defeated.

The resolution, introduced during a session of the biennial convention of the Union of Orthodox Jewish Congregations of America at the Shoreham Hotel, in Washington, says the New York Times, evoked animated discussion before it was overwhelmingly defeated.

The resolution called on the Union to withdraw since "continued membership implied in the public eye acceptance by the Orthodox of the deviationist, philosophies as legitimate expressions of Judaism."

The Synagogue Council, established in 1926, serves as the national agency for major rabbinical and congregational groups in American Jewish life — Conservative, Orthodox, and Reform. The Council has served as the spokesman for Jewish religious groups in the American community in such areas as social and humanitarian problems.

Some Orthodox leaders hold that an Orthodox group should not participate with non-Orthodox bodies on a religious basis. Contemporary Judaism in America includes Orthodox, Conservative, and Reform groups.

The Orthodox believe in a careful, literal observance of traditional religious law and practice. The Conservatives maintain a middle ground, observing as many traditional practices as are judged feasible in modern times. The Reform group holds on to the essential teachings of Judaism without emphasizing traditional forms, and stresses ethical imperatives.

Speaking in the debate against the resolution, Moses I. Feuerstein, the organization's outgoing president, urged the delegates to "concentrate on the constructive tasks set before the convention and not became involved in theoretical disputes."

Both Mr. Feuerstein and Joseph Karasick, a national vice president of the Union, said that the decision whether or not to participate rested properly with the rabbinic authority of the Union — the Rabbinical Council of America, says the New York Times. The Council president, Rabbi Pesach Levovitz, of Lakewood, N. J., early in the debate termed participation "wise and necessary" and in accord with "Halacha" [Jewish religious law].

(Continued on Page Two)

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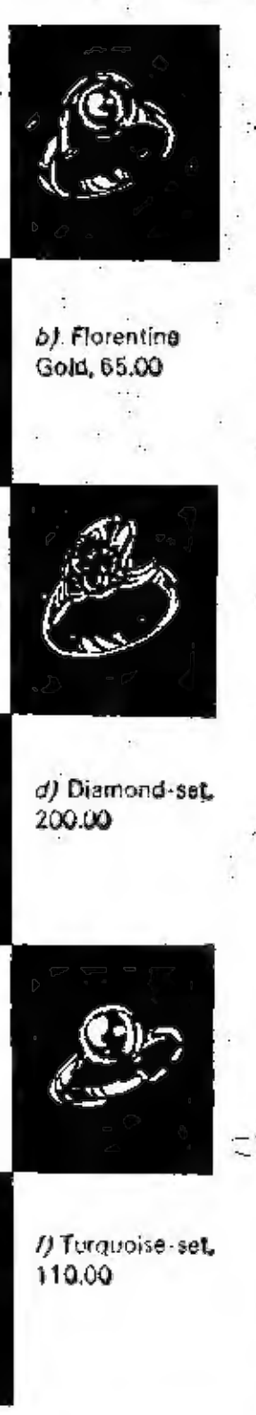

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Major Upsurge Of Jewish Scholarship In U.S. Foreseen As Due In Part To Greater Acceptance Of Jews And Judaism By Gentile Community

Judaic studies in non-denominational American colleges and universities have increased sevenfold in the twenty years since the end of World War II, possibly opening the way for "a major upsurge of Jewish scholarship" in the U.S., according to the lead article in the 67th annual edition of the American Jewish Year Book, just published.

In 1945, Judaic studies were found in only a few American colleges and universities, generally the major schools with Semitic-language programs left over from the 19th Century, and some schools in the New York City area, while the current report lists courses at 92 colleges and universities, including most of the top-ranking schools in the U.S. Excluded from the report are denominational schools, Christian and Jewish seminaries, and Hebrew teachers' colleges.

The report, believed to be the most comprehensive available, was written by Arnold J. Band, Associate Professor of Hebrew at the University of California, in Los Angeles, who defines Judaic studies as "the discipline which deals with the historical experiences, in the intellectual, religious, and social spheres, of the Jewish people in all centuries and countries."

Where previous reports on Jewish studies in U.S. colleges and universities tended to concentrate on the status of Hebrew in the curriculum, Professor Band points out that Hebrew is no longer "the totality of Judaic studies" even though it remains an integral part of most courses in this area. Other subjects included within Judaic studies are Bible, Jewish history, Hebrew literature, and Jewish philosophy, mysticism, and ethics.

The current edition of the American Jewish Year Book is a 618-page compendium of events and trends in Jewish life, including articles on Jewish population data, civil and political issues, communal affairs, adult education, and Jewish affairs throughout the world.

Prepared by the American Jewish Committee, the Year Book is published jointly by the Committee, this country's pioneer human relations agency, and the Jewish Publication Society of America. The Year Book editors are Morris Fine and Milton Himmelfarb, with Martha Jolenko associate editor.

Professor Band's study, based in large part on material supplied to him in response to a detailed questionnaire sent to the 92 U.S. colleges and universities, points out that "the increase in positions and programs (in Judaic studies) is out of proportion to the increase in college population since 1945-46."

Among the reasons for this growth offered by those answering his poll were these: "the inspiration of the State of Israel, the impact of the holocaust, the awakening of religious yearnings since World War II, the greater acceptance by Jews and Judaism by the Gentile community, and the response of Jews to this acceptance."

To these explanations, Professor Band adds four others:

"The academic intellectual in America is eminently respectable today, not only the scientist whose discoveries have a direct impact on our lives but even the philologist or literary historian. Judaism is becoming intellectually respectable, a phenomenon which is both a cause and effect of the growth of Judaic studies in the university.

"Since the war Jews have been invited in unprecedented numbers to occupy university posts in all fields. While in the 1930s and well into the 1940s most departments in major universities were 'judenrein' (staffed mainly by old-stock Protestants), few are today.

"Developments in regional studies, in religious studies, and in dissemination of 'the neglected languages' have strengthened and legitimized the development of Judaic studies.

"Fortunately, the needs and desires of the Jewish community run parallel to the educational trends prevalent in the country."

Reporting on the responses of those who answered his questionnaire, Professor Band notes values in this increase in Judaic studies aside from its obvious result, the transmission of knowledge to students. "Again and again," he says, "one encounters in their responses such language as 'added self-respect,' 'intellectual respectability,' and 'prestige both among Jews and Gentiles.' It appears that the very presence of a Judaic scholar on a faculty or a Jewish literature course in the catalogue has meaning for students, for faculty, and for the administration. This presence, a sign of emancipation and equality, has its subtle psychological effects . . ."

On the matter of financing, Professor Band states that at least two-thirds of the funds needed to support Judaic studies today comes from general university budgets, including grants for language study from the Federal Government. No more than 10 endowed chairs exist, he says, sponsored by the Hillel Foundation, the Hebrew Cultural Foundation, the American Jewish Committee, and some local groups.

Professor Band is cautiously optimistic of the future. "In Judaic studies, as in other academic disciplines," he points out, "the graduate student has never before found financial support so available nor the prospects of advancement so bright . . . it is difficult to fill many of the available positions with competent staff. Anyone involved in the search for good faculty cannot escape the fact that we are now in a seller's market for scholars."

Professor Band concludes that the rise in Judaic studies has had "a profound effect" on the teaching profession: "We have not yet seen a major upsurge of Jewish scholarship in this country, but the prospects are encouraging. With two or three new posts created every year, the availability of positions attracts young men and enhances the security of more mature scholars . . . Indeed, the one clear conclusion we arrive at, after examining the fragmentary and complicated welter of facts that emerged from our study, is that we are on the threshold of a new and promising period in Jewish scholarship in America . . ."

In a mild challenge to Jewish organizations, which he labels "primarily welfare or service groups," Professor Band states: "We should not exaggerate the potential effect of Judaic programs upon American Jews; nevertheless they are a significant though small force in the slow, silent struggle to give institutional embodiment and communal identification to the essentials of Judaism (a minority tradition) for a meaningful identity within a leveling, permissive society. They might even present a few of the alienated Jewish intellectuals with an alternative to the rejected temple men's club and sisterhood."

Other special articles in the Year Book include "The Church And The Jews: The Struggle at Vatican Council II," by Judith Hershcopf, of the American Jewish Committee staff, a follow-up to an article in the previous Year Book on events at the Vatican Council of the Roman Catholic Church dealing with the declaration on Jews and Judaism; and appreciations of the late Supreme Court Justice Felix Frankfurter by Prof. Paul A. Freund, of Harvard Law School; and of the late philosopher, Martin Buber, by Prof. Seymour Siegel, of the Jewish Theological Seminary.

The Year Book also answers basic questions about Jews in America and the world as to population, geographic distribution, fertility rates, status in relation to non-Jews, and trends in religion, education, and social service. Among the interesting population figures reported are these:

The estimated world Jewish population at the end of 1965 was 13,400,000. The three largest Jewish communities were in the U.S.,

(Continued on Page Two)

N. Y. United Jewish Appeal Campaign Opens With A Black-Tie Dinner At The Waldorf, Minimum Contribution, $10,000

The United Jewish Appeal opened its 1967 campaign in New York with a black-tie dinner at the Waldorf-Astoria that probably set a record in costliness for its patrons: the minimum contribution was $10,000, reports Michael Stern, in the New York Times. The event was what is known in fund-raising circles as a "call dinner." After dining on artichokes, rock Cornish hen garni and macedoine of fruits with kirsch and sherbet balls, all prepared by a kosher caterer, the guests were called by name from the dais to announce their contributions to the Appeal.

This part of the dinner was closed to the press and U.J.A. officials would not reveal the size of donations. However, it was learned that past individual gifts to the Appeal had gone as high as a third of a million dollars.

The U.J.A., which this year is seeking $73-million, gives more than 60 per cent of the money it raises for relief and resettlement work in Israel. The rest is used to help Jewish immigrants to America and other countries and to aid needy Jews in Europe, North Africa, and the Middle East.

Gov. George Romney, of Michigan, in an address prepared for the dinner, saluted the generosity of the guests and praised them for voluntarily accepting their responsibilities, rather than "resigning yourselves to the uncertain actions of governmental authorities."

"It is this spirit of shared responsibility which offers the challenge and hope of our time," the Governor said. "American citizens, armed with this sense of responsibility, and blessed with greater material prosperity than any nation in history, can and must give leadership in rebuilding and healing a torn and damaged world."

Invitations to the dinner went out in September to what was called "a very thin layer of the apex of American Jewish life" by the U.J.A.'s executive vice-president, Rabbi Herbert A. Friedman. Engraved on the lower left hand corner of the invitation were these words:

"Minimum Contribution $10,000. Black Tie. R.S.V.P."

So many persons — more than 220 — were pleased to respond favorably that the dinner had to be moved from a small ball-room at the New York Hilton to the grand ballroom of the Waldorf.

More than 600 guests sat down to dinner at tables set with gold cloths and ivory candles, and then danced to the music of a Lester Lanin orchestra, says the New York Times. Among them were spouses of the contributors, U.J.A. officials, and dignitaries invited from overseas.

Besides Governor Romney, the program included talks by Sir Isaac Wolfson, of Britain; Baron Edmond de Rothschild, of France; and Max M. Fisher, of Detroit, general chairman of the U.J.A.

In an interview, with the New York Times, before the dinner Rabbi Friedman likened the U.J.A. campaigns to the trickle-down theory of some economists. "If we can motivate the leaders," he said, "activate their spirit of noblesse oblige, then the rest of the people will follow."

A private dinner organized for what constitutes a handful of the rich is "a technique of boldness," the Rabbi said. It is needed, he added, because the U.J.A. must serve "all Jewish needs all over the world."

Approaching such men is a subtle business. "We try to invoke the man's identity as a Jew, whether it be cultural, ethnic, or religious," the rabbi said.

Some men, he said, those only one or two generations removed from immigrant forebears, respond with quick sympathy to the problems of fellow Jews afflicted with hardship or persecution. Others, he said, give from a feeling of assertiveness, a conviction that never again will Jews be murdered as they were when Hitler ruled most of Europe.

Since its founding in 1939, the Appeal has established local organizations in more than 60 American communities with sizable Jewish populations. The presidents and chairmen of these units seek out potential donors of large sums.

Rabbi Friedman, Mr. Fisher and other top officials of the Appeal travel across the country to meet such men. In the last month the Rabbi went to Boston, Los Angeles, Chicago, and Philadelphia to make pleas for contributions.

One means that the U.J.A. uses to stimulate interest in its work is the Overseas Study Mission-that it sends out each year. Invited to go on this mission, entirely at their own expense, says the New York Times, are persons who make contributions of $10,000 a year and the presidents and chairman of local Appeal units.

(Continued on Page Two)

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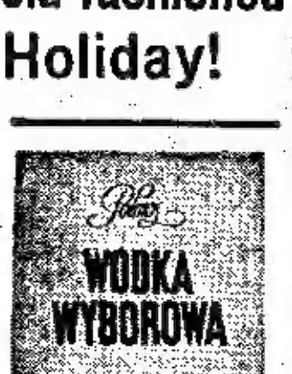

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Social Notes — Montreal

Mrs. Celia Kessler, of Buenos Aires, Argentina, visited her brother, and sister-in-law, Mr. and Mrs. Irving Dym, 5235 Dalou Street.

Dr. and Mrs. H. Donald Schwartz, 1745 Cedar Avenue, were in Jamaica, and the West Indies; via Air Canada. Mrs. Schwartz is the former Miss Miriam Talerman, daughter of Mr. and Mrs. Leon B. Y. Talerman, 5135 Bourret Street. Dr. Schwartz is the son of Mr. and Mrs. Louis Schwartz, of Portsmouth, New Hampshire.

Mr. and Mrs. Joseph Levine, of Boston, Mass., visited their sister-in-law, Mrs. Pearl Gasco, 4815 Queen Mary Road.

Mr. and Mrs. Gerald Tattelbaum, of Randolph, Mass., were at the Nevele Country Club, in Ellenville, N. Y. Mrs. Tattlebaum was Miss Joyce Riva Dankner, daughter of Mr. and Mrs. Philip Dankner, 3725 Carlton Avenue. Mr. Tattlebaum is the son of Mr. and Mrs. Louis Tattlebaum, of Boston, Mass.

Mr. and Mrs. Morry Blutstein, of New York, spent their wedding trip in Miami Beach, Florida. Mrs. Blutstein is the former Miss Lolli Wener, daughter of Mrs. Bernard Jacobson, 3404 Prud'homme Avenue, and the late Lionel A. Wener. Mr. Blutstein is the son of Mr. and Mrs. Jerry Blutstein, 5605 Clanranald Avenue.

Mr. and Mrs. Martin Dym, 4199 Prince Charles Avenue, spent their wedding trip at Kutsher's Country Club, in Monticello, N. Y. Mrs. Dym is the former Miss Sabina Zonszain, daughter of Mr. and Mrs. Saul Zonszain, 5595 Beaucourt Street. Mr. Dym is the son of Mr. and Mrs. Irving Dym, 5235 Dalou Street.

Mr. and Mrs. Richard Bornstein, and Heidi, Eric, and Gail, formerly of 4411 Sherbrooke Street West, have moved to 702 Grosvenor Avenue.

Mr. and Mrs. Harry Zrill, 4500 St. Kevin Street, are visiting her brother-in-law, and sister, Mr. and Mrs. Issie Klein, of Miami Beach, Florida. They travelled via Eastern Air Lines.

Mr. and Mrs. L. Rosenson, and daughters, Miss Rennee Rosenson, and Edith, of New York, visited their cousins, Mr. and Mrs. Morris Zaidman, 5178 Prince of Wales Avenue.

Mr. and Mrs. Frank Kerman, 4860 Maplewood Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Kerman is the former Miss Sylvia Zaidman, daughter of Mr. and Mrs. Morris Zaidman, 5178 Prince of Wales Avenue. Mr. Kerman is the son of Mr. and Mrs. Bernard Kerman, 4840 Maplewood Avenue.

Mr. and Mrs. Isaac Weinberg, formerly of 5607 Parkhaven Avenue, have moved to 7925 Kingsley Road.

Mr. and Mrs. Joseph Isaac Falkenstein, of Riverdale, N. Y., spent their wedding trip in Puerto Rico; travelling via Eastern Air Lines. Mrs. Falkenstein is the former Miss Hedy Schneider, daughter of Mr. and Mrs. Godalia Schneider, 6250 Westbury Avenue. Mr. Falkenstein is the son of Mr. and Mrs. Hans Falkenstein, of New York.

Mr. and Mrs. Louis Caplan, and Phyllis, of Allston, Mass., visited her brother-in-law, and sister, Mr. and Mrs. Fred Rosenberger, and Howard, and Donald, 5328 Rustic Place.

Mr. and Mrs. Lyon H. Kunin, 5624 Emerald Avenue, spent their wedding trip in Acapulco, and Mexico City, Mexico; travelling via Eastern Air Lines. Mrs. Kunin is the former Miss Karen Zuker, daughter of Mr. and Mrs. Norman Zuker, 6930 Chester Avenue. Mr. Kunin is the son of Mr. and Mrs. Jack Kunin, 6606 Nice Road.

Mr. and Mrs. A. Korn, of Miami Beach, Florida, visited their son, and daughter-in-law, Mr. and Mrs. Edward Korn, and Susan Gail, 1320 One Hundredth Avenue, Chomedey.

Mr. and Mrs. Saul Bloomfield, formerly of 6875 Baily Road, have moved to 2460 Benny Crescent.

Mrs. Jack Reuben, of Chicago, Ill., visited her brother-in-law, and sister, Louis Freedman, Q. C., and Mrs. Freedman, 6608 Nice Road.

Mr. and Mrs. Isadore Gold, 888 College Street, Toronto, Ont., visited her brother, and sister-in-law, Mr. and Mrs. Norman Zuker, 6930 Chester Avenue.

Mrs. Hyman Fallen, 495 Harris Street, visited her son, and daughter-in-law, Mr. and Mrs. Murray Fallen, and new-born daughter, Charlene, of Toronto, Ont.

Mr. and Mrs. Morton Silverton, 5137 Clanranald Avenue, visited their son-in-law, and daughter, Mr. and Mrs. Allan Ashman, and new-born daughter, Laura Beth, of Chapel Hill, North Carolina.

Mr. and Mrs. David Elliot Serkin, 3440 Decelles Place, spent their wedding trip in Cape Cod, Mass. Mrs. Serkin is the former Miss Tamar Reisfeld, daughter of Dr. and Mrs. I. J. Vogelfanger, of Ottawa, Ont., and the late A. Reisfeld. Mr. Serkin is the son of Mrs. Rose Serkin, 563 Eighty-Fourth Avenue, Chomedey, and the late Jack Hyman Serkin.

Mr. and Mrs. Norman Dym, and daughter, Suzanne, of New York, visited her brother, and sister-in-law, Mr. and Mrs. Irving Dym, 5235 Dalou Street.

Mr. and Mrs. Harry Turner, and their daughter, Miss Bella Toba Turner, 7719 Stuart Avenue, were in Toronto, Ont., for the funeral of his father, Reverend Ben Zion Turner, 19 Kensington Avenue, who died on December 4, at the age of eighty-four years, at New Mount Sinai Hospital.

Mr. and Mrs. Joseph Rubin, of Detroit, Michigan, visited her parents, Mr. and Mrs. A. Feldman, 709 Champagneur Avenue.

Mr. and Mrs. David Ehrenfeld, and Zvi, and Hannah, formerly of 2890 Bedford Road, have moved to 1288 Ethier Street.

Mrs. Samuel Swidler, 5817 Palmer Street; and her daughter, Mrs. Mervin Wolf, of New York; entertained ninety guests at a luncheon for Miss Vicki Endleman, daughter of Mr. and Mrs. I. Endleman, 2250 Lafortune Street, prior to her marriage to Mrs. Swidler's son, John Swidler. Miss Endleman wore a white, silk suit; with a corsage of white, and pink carnations. An arrangement of pink, and white roses, and carnations centered the table.

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BIRTHS

Born, to Mr. and Mrs. Murray Fallen (nee Doreen Kasner, formerly of Montreal), 3 Goldfinch Court, Toronto, Ont., on November 16, at the New Mount Sinai Hospital, a daughter, Charlene; granddaughter of Mr. and Mrs. Harry Kasner, 4829 Plamondon Street; and of Mr. and Mrs. Hyman Fallen, 495 Harris Street.

Born, to Mr. and Mrs. Morton Raymond Wolch (nee Hannah Rosenstein), 4610 Plamondon Street, on November 15, at the Jewish General Hospital, a daughter, Shari Rifka; granddaughter of Mr. and Mrs. Julius Rosenstein, 6250 Mountain Sights Avenue; and of Mrs. Lillian Wolch, 4990 Maplewood Avenue, and the late Abraham Wolch.

MARRIAGES

GOLDAPPLE - ROTSTEIN

The marriage of Miss Miriam Rotstein, daughter of Mr. and Mrs. David Rotstein, 4088 Hingston Avenue, to Morton Goldapple, son of Mr. and Mrs. Edward Goldapple, 7528 Eastluke Street, was solemnized at Adath Jeshurun Synagogue, on Sunday, August 21, at half-past six o'clock, by Rabbi Israel L. Hausman, assisted by Cantor Moishe L. Erblich. The bride was given in marriage by her parents. She wore a white, peau de soie gown; made with a beaded bodice; round neckline; and long sleeves; and an A-line skirt, fashioned with front lace panels; and a detachable train, at the back. Her three-tiered veil of tulle illusion, edged with lace, was attached to a flowered headdress; and she carried a prayer book, with two white orchids and orange blossoms. Miss Sylvia Rotstein was her sister's maid of honour. She wore a pale green, sleeveless; organza gown; made with a lace bodice; and A-line skirt. She had a flowered headdress; and carried a bouquet of white and yellow carnations. Lawrence Goldapple was his brother's best man. The ushers were: Jerry Rotstein, brother of the bride; Daniel Zukerman, Alan Zukerman, Eric Goldapple; cousins of the groom; Steven Goldapple, brother of the groom; Stuart Freedman, Norman Freedman, Jerry Yane, Philip Goldberg, and Barry Simon. Howard Zukerman, aged six years, cousin of the groom, was ring-bearer. White and yellow roses, carnations and pom-poms, combined with greenery, were the wedding flowers. An orchestra played. One hundred and eighty-five guests were received. Mrs. Rotstein, mother of the bride, wore a pale green, sleeveless, crepe gown. She had a green pill-box hat; and a corsage of white orchids. Mrs. Goldapple, mother of the groom, wore a yellow, sleeveless, peau de soie gown; made with a beaded bodice. She had a matching beaded hat; and a corsage of gold-tinted orchids. Mr. and Mrs. Morton Goldapple spent their wedding trip in Cape Code, Mass.; the bride going away in a green, silk dress; with a corsage of white orchids. They have taken up residence at 5820 Souert Street. Here for the marriage were: Mrs. Sarah Canter, Mrs. Julius Schulman; aunts of the bride; of Bronx, N.Y.; Mr. and Mrs. Kenneth Canter, of New York, cousins of the bride; Mrs. Annie Gelber, of Brooklyn, N.Y. great-aunt of the bride; William Canter, of Ottawa, Ont., uncle of the bride; Dr. Joshua Zuckerman, uncle of the groom, and daughter, Madelon, of New York; and Dr. and Mrs. Philip Luber, of Syracuse, N.Y., cousins of the groom.

GLICK SILVER

The marriage of Miss Patricia Silver, daughter of Mr. and Mrs. Max Silver, 4300 Western Avenue, to Marvin H. Glick, son of Mr. and Mrs. Bernard Glick, of Flushing, Long Island, N.Y., took place at Shaare Zion Synagogue, on Thursday, June 9, at seven o'clock. Rabbi Maurice S. Cohen officiating, assisted by Cantor Solomon Gisser. The bride was given in marriage by her father. Her white gown was of Swiss net, re-embroidered in Guipure lace set over antique satin; and had a chapel train. Her floor-length veil of tulle illusion was caught to a cluster of beaded flowers; and she carried a prayer book with orchids and lilies-of-the-valley. Mrs. Richard Topolski was her sister's matron of honour, wearing a yellow, cloque gown, with a wide band of yellow ostrich feathers on the skirt. She had a headdress of these feathers; and carried a cascade bouquet of yellow Sweetheart roses. Lester Glick, twin brother of the groom, was best man. The ushers were: Joel Raby, cousin of the bride; Dr. Richard Topolski, brother-in-law of the bride; Charles Fine, Paul Fine, Stanley Markowitz, Peter Dubigatz, Marshall Diamond, Arthur Diamond; all cousins of the groom; Christopher Carajohn, and James Elkins; all of New York. The choir sang during the ceremony under the direction of I. Burko. Lilac trees, yellow roses, and white Shasta daisies were used as decoration. An orchestra played. Four hundred guests were received. Mrs. Silver, mother of the bride, wore yellow, beaded, brocade gown, made with elbow-length sleeves; and a matching head-band. Mrs. Glick, mother of the groom, wore a sleeveless, yellow, ribbon lace gown, cut with a high neckline; and a flowered headdress. Their flowers were corsages of white orchids. Mr. and Mrs. Marvin H. Glick spent their wedding trip in Bermuda, the bride travelling in a pink and white check wool dress and jacket; and hat to match; with a corsage of white orchids. They have taken up residence in Flushing.

DEATHS

Harry Rubin, 6517 Coolbrook Avenue, died on Wednesday, August 24, at the Royal Edward Hospital, at the age of sixty-five years. He is survived by his wife, Mrs. Lillian Feinstein Rubin; a son, Michael Rubin; and a daughter, Miss Elsa Rubin; and a brother, Barney Rubin, of Washington, D. C. He was the son of the late Mr. and Mrs. M. Rubin, of Boston, Mass.; brother of the late Joseph D. Rubin, who died on October 12, 1966; the late David I. Rubin, the late Jack Thomas Rubin, the late Mrs. Lily Cohen; all of Montreal; and the late Mrs. Annie Berman, of Boston. Funeral services took place from Paperman's. Rabbi David Hartman officiated. Burial was at Tifereth Beth David Jerusalem Cemetery. Shiva was at the home. Mr. Rubin was born on March 21, 1901, in Boston. He came to Montreal with his parents in 1915. As a youth, Mr. Rubin was an athlete. He started in the florist business with his brothers. He landscaped the grounds for Mount Sinai Sanatorium, in Val David, Quebec; and continued his interest until very recently. He was recognized by the Red Cross Society with two engraved plaques for his work in organizing florists in the Province of Quebec to co-operate in publicity and displays for that organization. He was founder of the Florists' Council of Canada, which annually awards twenty scholarships and bursaries to nurses, and was honorary life member of the Florists' Trans-World Delivery Association, for which he was honorary publicity director. A few years ago, Mr. Rubin led in the development of a rose garden for the Montreal Association for the Blind on Sherbrooke Street West. His idea of printing the names of flowers in Braille for the sightless, to help them identify the blossoms, was widely copied. He designed the first floral Caduceus (the award of Mercury, messenger of the Gods), for the Canadian Cancer Society, first displayed two years ago at Place Ville Marie, and now being extensively used. He was active in Combined Jewish Appeal; and a member of the Heart Foundation.

Joseph D. Rubin, 3240 Maplewood Avenue, died on Wednesday, October 12, at St. Mary's Hospital, at the age of seventy-seven years. He is survived by his wife, Mrs. Rose Rosenberg Rubin; a daughter, Mrs. Jack Stein (Nancy); a granddaughter, Mrs. Sydney Abrams (Andrea); and a brother, Barney Rubin, of Washington, D. C. He was the son of the late Mr. and Mrs. M. Rubin, of Boston, Mass.; and brother of the late Harry Rubin, who died on August 24, 1966; and others listed in the latter's death notice. Funeral services took place from Paperman's. Rabbi Lester Rosner officiated. Burial was at Beth Hamedrash Hagadol Cemetery. Shiva was at Beth Hamedrash Hagadol Cemetery. Shiva was at the home.

Benjamin Weltman, 5571 Benminster Place, died on Sunday, October 2, at the Jewish General Hospital, at the age of seventy-three years. He is survived by his wife, Mrs. Annie Weltman; three sons: Julius Weltman, 2506 St. Catherine Road; Samuel Waltman, 4833 Dornal Avenue; Harold Weltman, 1987 Ward Street; and a daughter, Mrs. Abraham Garelick (Sylvia), 2107 Vincent Street; twelve grandchildren: Miss Karen Weltman, aged seventeen years, Terry, fifteen, and Joni, eleven; daughters of Mr. and Mrs. Julius Weltman; William Weltman, aged seventeen years; and Jerry, thirteen; sons of Mr. and Mrs. Samuel Weltman; Perry, aged thirteen years; and Elaine, eleven; children of Mr. and Mrs. Harold Weltman; Sidney Garelick, Mrs. Claude Chantov (Linda), Miss Sandra Garelick, Sue, aged fifteen years; and Shelley, eleven; son, and daughters, of Mr. and Mrs. Abraham Garelick; and a great-grandson, Terry Chantov, aged eight months. Funeral services took place from Paperman's. Rabbi Joseph Grunblatt officiated assisted by Rabbi Jacob J. Ziotnick. Burial was at Ukrainian Cemetery. Shiva was at the home. Mr. Weltman was born in Kiev, Russia. He came to Montreal in 1927, and three years later, established a scrap steel business, which he operated along with a branch in Sorel, Quebec, until his retirement six years ago. He was a member of Shevet Achim Synagogue, of which he was president for fourteen years; and honorary president, at the time of his death. He was a member of Zichron Kedoshim Synagogue, Malbish Arumim Society; and Mizrachi Hapoel-Hamizrachi.

Samuel Gasco, 4815 Queen Mary Road, died on Thursday, August 25, at the Jewish General Hospital, at the age of seventy-three years. He is survived by his wife, Mrs. Pearl Katz Gasco; three brothers: Gershon David Gasco, 639 De l'Epee Avenue; Abraham Gasco, 4350 Sherbrooke Street West; Harry Gasco, 5160 Macdonald Avenue; two sisters: Mrs. Tania Straus, 5450 King Edward Avenue; and Mrs. Joseph Levine (Dora), of Boston, Mass. He was the brother of the late Saul Gasco, and the late Myer Gasco, both of Montreal. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Chevra Kadisha Bnai Jacob Synagogue. Shiva was at the home. Mr. Gasco was a men's-wear merchant. He was a life governor of the Jewish General Hospital, United Talmud Torahs, Rabbinical College, and the Hebrew Free Loan Association; a governor of the Y.M.-Y.W.H.A.; charter member of Bnai Brith.

Saul A. Friedman, 3495 Mountain Street, died in Hollywood, Florida, on Sunday, November 20, at the age of sixty-seven years. He is survived by his wife, Mrs. Jean Small Friedman; two sons: Jerry J. Friedman, 10 York Ridge Road; and Mark M. Friedman, 242 Forest Hill Road; both of Toronto, Ont.; a daughter, Mrs. Stanley Abbey (Myrna), 4455 Montrose Avenue; nine grandchildren: Jacqueline, aged seven years; Eric, five; and Margo, three; children of Mr. and Mrs. Jerry J. Friedman; Jeffrey, aged two and one-half years; and Brahm, one and one-half; children of Mr. and Mrs. Mark M. Friedman; Phillip, ten; Mitchell, seven; daughters, Tracy, twelve; and Naomi, five; children of Mr. and Mrs. Stanley Abbey; two brothers: Joseph Friedman, of Sault Ste. Marie, Ont.; Harry Friedman, of Timmins, Ont.; and a sister, Mrs. Isidore Goldenberg (Ida), 4615 Van Horne Avenue. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home.

MAJOR UPSURGE OF JEWISH SCHOLARSHIP

(Continued from Page One)

Soviet Union, and Israel, together accounting for more than 78 per cent of the world total. Only four other countries had Jewish populations of more than 200,000: France, Great Britain, Argentina, and Canada.

The Jewish population in the U.S., estimated at 5,720,000, includes 2,518,495 in New York State. New York City has a Jewish population of 1,836,000; Nassau County, 373,000; Westchester, 131,000; and Suffolk, 42,000, for a total Jewish population in Greater New York of 2,383,000. Almost half of all the Jews in the U.S., 2,690,155, live in Greater New York and in the neighboring counties of New York State and New Jersey.

A total of 2,486,000 Jews were estimated to be in the Soviet Union, and another 261,000 elsewhere in the Soviet bloc.

Israel's population at the end of 1964 was 2,599,000, Jews numbering 2,299,000; with others, notably Arabs, Christians, and Druses, numbering 300,000.

South America's 600,200 Jews include 450,000 in Argentina (with 380,000 in greater Buenos Aires); 130,000 in Brazil; 50,000 in Uruguay; and 30,000 in Chile.

Other large concentrations of Jews were: France, 520,000; Great Britain, 450,000; Canada, 275,000; Rumania, 120,000; South Africa, 116,000; Hungary, 80,000; Iran, 80,000; Morocco, 70,000; Australia, 67,000.

DEFEAT OF WITHDRAWAL RESOLUTION

(Continued from Page One)

The defeated resolution was proposed by Michael Kaufman, of Far Rockaway, L. I., who contended that the continued participation of the Union cut it off "from the mainstream of Orthodox Jewish life in the United States."

Mr. Kaufman denied that the resolution was "isulationist" and pointed to the existence of other "umbrella" groups in which the Orthodox participated as adequate.

Opposing the resolution on the grounds that "we cannot withdraw ourselves from the Jewish community," Rabbi Norman Lamm, professor of Jewish philosophy at Yeshiva University, said that "Orthodoxy is not only for the Orthodox."

Rabbi Lamm deplored the raising of the issue at the convention, terming it a "dull, obsessive litany" that returns every two years.

"Three million Jews are threatened with forced assimilation in Russia, and six million Jews are sinking into assimilation voluntarily in the Western world — and we indulge in vain and fruitless polemics," Rabbi Lamm asserted.

The effort to pass the withdrawal resolution at the convention came after a series of such efforts for some years that had not reached the floor of the convention.

During the debate, Rabbi Simon Dolgin, of Los Angeles, proposed that the matter be submitted to a special study commission. The suggestion, however, was not brought to a vote.

In recent years the Rabbinical Council of America, a major Orthodox group, has also been confronted with such resolutions at its annual conventions, says the New York Times, but there also these resolutions have been overwhelmingly defeated.

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N.Y. U.J.A. CAMPAIGN OPENS AT WALDORF

(Continued from Page One)

This year, in October, 210 persons, divided into several groups, went to Poland, Iran, Morocco, and other lands in which there are Jewish communities to see for themselves what the needs were. They assembled for a three-day conference in Geneva and then went as a group to tour Israel.

After a month of travel, more than 60 returned, ready to make a commitment to the U.J.A. campaign. Others waited until the black-tie dinner. All will be using their knowledge in the coming year to raise money in the campaign.

Planning for the dinner, and the campaign it starts, began last January. The first task was to find a theme, a task made easier because this is the 18th anniversary year of Israel.

The Hebrew word for 18 is "chai," and "chai" also means life. Thus, the theme became the need to give strong and vigorous "chai" to Israel in its "chai" year.

In the ensuing months a score of local meetings and conferences were held over the country. All were in preparation for the annual national conference, the Appeal's 29th which opened the morning after the dinner and continued through Sunday. More than 2,500 persons attended the sessions, which were held in the New York Hilton. Vice President Humphrey spoke at the banquet.

The purpose of the conference was to make assessment of the needs of Jews overseas and of the ability of American Jews to help meet those needs, says the New York Times. Before the conference ended, a campaign goal was set for next year.

The Appeal does its work through four principal organizations: the United Israel Appeal, Inc.; the Joint Distribution Committee; the New York Association for New Americans and the United HIAS Service.

The work goes on from January to December, and the need for funds never ends. Rabbi Friedman pointed out that the donors who had just made such large gifts will be asked again and again, and the requests will grow in size.

"Once a man identifies himself with our work, it lasts for a lifetime," he said. "After that, it is just a matter of negotiation about how much he will give in any year."

Among the guests was Melvin Dubinsky, a real estate man from St. Louis who has been a U.J.A. leader since 1948, when he visited displaced persons camps in Europe. Asked why he has been contributing to the Appeal, he said, reports the New York Times, "My primary concern is the lifesaving work we are doing. We are taking people from countries where they are living under oppression and bringing them into Israel, a western-oriented country where they can live as free people."

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Social Notes — Montreal

Mr. and Mrs. Morris Druker, 2792 Ekers Avenue, were hosts to fifty guests, at a buffet supper, at their home, celebrating the engagement of Miss Marion Topor, daughter of Mr. and Mrs. Idel Topor, 5725 McAlear Street, to their son, Jack Irving Druker. Mrs. Druker wore a blue, silk dress. Mrs. Topor was in a black, silk suit. Miss Topor wore a white, lace ensemble. The table held a centrepiece of white, and pink pom-poms, and carnations. The marriage will take place on March 26, 1967, at Shaare Zedek Synagogue.

Mr. and Mrs. Moe Akman, 4004 Carlton Avenue, celebrated the engagement of their daughter, Miss Paula Akman, to Allan Barbarush, son of Mr. and Mrs. Issie Barbarush, 6765 Clanranald Avenue, at the home of Mr. and Mrs. Barbarush, at a buffet supper, with ninety guests present. Mrs. Akman wore a black crepe dress. Mrs. Barbarush was in a sleeveless dress, of black crepe. Miss Akman, the bride-elect, wore a two-piece, green and gold-coloured, crepe dress. A composition of red, and white carnations beautified the table. The marriage will take place on September 24, 1967, at Shomrim Laboker Synagogue.

Misses Marslyn Kalisky, Marsha Kalisky, and Lorna Kalisky, 1387 Normandie Boulevard, were hostesses to twenty-five guests at a kitchen gadget shower, at their home, for Miss Elaine Samsonovitch, daughter of Mr. and Mrs. Isaac Samsonovitch, 4548 Ninth Street, Chomedey, prior to her marriage to their brother, Irving Kalisky, son of Mr. and Mrs. Ralph Kalisky. Miss Samsonovitch wore a blue, silk dress. The table adornment consisted of a centrepiece of white, and pink carnations.

Mr. and Mrs. Samuel Levy, 4481 Circle Road, celebrated the bar-mitzvah of their son, Ronald Henry, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue. He is the brother of Richard Levy, aged seventeen years; Phillip, fifteen; and Robert, six; grandson of Mr. and Mrs. Max Weissler, 4936 Jean Brillant Avenue; and the late Mr. and Mrs. Simon Levy, of Switzerland. Kiddush was observed. Afterwards, Mr. and Mrs. Levy were hosts to four hundred guests at a buffet luncheon in the Synagogue hall. Mrs. Levy wore a wine-coloured wool suit, with a turquoise-blue silk blouse; with a mink hat. Mrs. Weissler wore a black, brocade ensemble; with a chinchilla hat. Ronald Henry blessed the challah. Richard Levy, his brother, was toastmaster. Mr. Weissler, the grandfather, Mr. Levy, father of the bar-mitzvah boy, spoke; and Robert, his brother, spoke in French. Gold-coloured and bronze-toned carnations and pom-poms decorated the table. The same evening Mr. and Mrs. Levy were hosts to one hundred and seventy-five guests at a dinner dance in their home. Mrs. Levy was in a red and gold-coloured brocade sleeveless gown; the neckline trimmed with self braiding. Mrs. Weissler was in a black lace gown set over gold-coloured lame. Those who joined the family in the candle lighting procession, were: Mr. and Mrs. Marvin Rosner, Mrs. Dory Levy, uncle, and aunts; Mr. and Mrs. Fritz Weissler, great-uncle, and great-aunt; Mr. and Mrs. Ernest Fiederer; Arthur Green, Martin Miller, Mr. and Mrs. Milton Coleman; all of New York; and Mrs. Max Gunsberg. The bar-mitzvah boy spoke. Richard Levy and his brother, Phillip were masters of ceremonies. Gold-toned and bronze-coloured pom-poms, carnations and gladioli, decorated the rooms; the tables were covered with gold-coloured tablecloths and held centrepieces of red velvet roses with candles.

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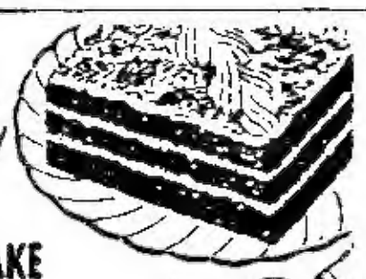
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MONTREAL MEETINGS

★David Kenneth Ash, son of Mr. and Mrs. Ben Ash, 6801 Hudson Avenue, received the Bachelor of Science degree from McGill University. He is the brother of (Mrs. Ralph Israel (Harriet), 940 Dickens Circle; Irwin, aged fourteen years; and Joyce, thirteen; grandson of Mrs. Jennie Ash, 5055 Bourret Street, and the late Joseph Ash; and of Mrs. Sarah Morantz, 4670 St. Kevin Street, and the late Ben Morantz.

★Moshe Bessin, son of Mr. and Mrs. Hyman Bessin, 438 Daly Avenue, Ottawa, Ont., has been named to the Dean's list at Yeshiva University College, in New York, for academic achievement.

★Usher Caplan, son of Mr. and Mrs. Bernard Caplan, 5377 Cochrane Place, has been named to the Dean's list at Yeshiva University's Yeshiva College, in New York, for academic achievement.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Women's Institute of Jewish Studies will conclude the first term of the twentieth academic year, on December 21 and commence the second term on January 11. Hebrew classes conclude on December 20, and resume on January 10. Mrs. Sidney J. Cohen is chairman of the Women's Institute. Rabbi Israel Hausman, of Adath Jeshurun Hadrath Kodesh Congregation, will be the guest speaker at the Men's Association Breakfast Forum on December 18, at 10.30 a.m., on "Existential Judaism: A New Dimension of an Ancient Faith". Breakfast at 10 a.m.; minyan, at 9.15 a.m. Seymour Cohen will preside; Breakfast host is Sam. Hersh.

★ HOSPITAL WOMEN'S COUNCIL ★

Held a paid-up membership dessert luncheon. Mrs. J. Libben, president, presided. Head table guests were: Ben Chazonoff, president of the Hospital, and Mrs. Chazonoff; George J. Riesz, executive director of the Hospital; and M. Kanigsberg, honorary president. Those present stood in silence for one minute in memory of the late Aaron Schachter, husband of the convener, Mrs. Lillian Schachter. Mrs. Nat Cohen said the opening prayer. Mrs. Libben gave her report. Sixteen new life members were introduced and those present received their life membership pins. Mrs. Libben said that an additional ninety-one new members had joined. Mr. Chazonoff and Mr. Riesz gave brief reports on the hospital. Mrs. A. Horovitch, coconvener, introduced the entertainer, Miss Belva Boroditsky, who sang several Yiddish and Hebrew songs. Mrs. H. Schneider, treasurer, thanked her. The draw for the yearly raffle was won by Joseph Rosen, 7601 Cote St. Luc Road, who gave a donation. Mrs. Libben thanked Mrs. H. Rabinovitch, raffle chairman, and all the speakers and members who helped make this event such a success. David Russman Unit met at the home of Mrs. H. Green, 2495 Ekers Avenue. New life members are: Mesdames B. Chazonoff, F. Chazonoff, L. Koltz; of Baruch Chazonoff Unit; M. H. Grover, J. Susser, U. Tarasofsky; of A. Basboim-H. Waxman Unit; B. Carsley, L. Schachter, H. Ungar, B. Aaron, S. Grostern; of Bessie Kronenberg Group; M. Moscovitch, J. Rosenberg; of Chai Unit; L. S. Berish, of Esther Rachel Unit; D. Greenberg, of Ezra Ladies' Society; F. Pepper, of R. L. Spector Unit. New members of the Women's Council are: Mesdames L. Koltz, L. Gerskovitch, A. Begros, N. Bidner, J. Dubin, M. Manus, M. Schnayer, L. Sheff, S. Spiro, L. Zuckerman, J. Simon; of Baruch Chazonoff Unit; O. Leckner, J. Lyons Heppner, S. Hyman, R. Gold, R. Rubin, B. Libling, D. Holtzman, J. Rubin, H. L. Fitter, R. Sidler, C. Skulnick, all of A. Basboim-H. Waxman Unit; P. Cutler, L. DeZwirek, I. Lerner, L. Payne, B. Schacher, H. Small, G. Weber, L. Woods, J. Seal, A. Klugerman, H. Segal, B. Greenfield, I. Frost, J. Boritsky, S. Troister, S. Ansel, Z. Zimmer, B. Aaron, B. Kalnitsky, F. Birenbaum, N. Cuttler, B. Carsley, L. Feldman; of Bessie Kronenberg Group; M. Gilbert, I. Heitner, I. Hopkins; of David Russman Unit; G. Rabinovitch, A. Rothblatt, I. Smiley, F. Katz, A. Cohen; of Esther Rachel Unit; S. Werber, S. Caiserman, A. Slabotsky, J. Beraznik, D. Greenberg, Ezra Ladies' Society; Mesdames D. Pasternak, R. Damien, M. Agulnick; of the Marcovitch-Schneider Unit; J. C. Torontour, A. Blauer, S. Feldman, J. Rosenberg; of Chai Unit; N. Anders, F. Barmish, N. Briskin, T. Davies, N. Fleischman, F. Gertin, B. Heit, P. Hollinger, A. Kessler, F. Kracower, M. Rivelis, M. Schwartz, B. Spector, G. Tabacman, M. S. Titleman, I. Volodarsky, D. Zunenshine, R. Katz, B. Bere, G. Reisler, J. Kates, S. Bell, J. Roll, L. Wexelman; of R. L. Spector Unit.

★HOSPITAL OF HOPE★

Unit meeting on December 19, at 2.00 p.m. is Yoisef and Chasic Pinsky, at the home of Mrs. R. Pinsky, 6955 Fielding Avenue. Unit meeting on December 20, at 12 noon, is: Marsha Devorah, at the home of Mrs. A. Goldbloom, 127 Dufferin Road. At 1.00 p.m., is: Chaim Revzen-Yoisef Altman, at the home of Mrs. S. Weininger, 802 Dollard Avenue. At 1.30 p.m., is: Tikvah-Katz Mindlin, at the home of Mrs. E. Margolian, 5007 Jean Brillant Avenue. At 8.00 p.m., is Chaim Revzen Junior at the home of Mrs. J. Kobulnik, 4322 Plamondon Street. Unit meeting on December 21, at 1.00 p.m., is: Brotman-Geyer Gaytman, Mrs. A. Weintraub, and Mrs. H. Shubert; conveners. At 2.00 p.m., is: Tillie and Solomon Cohen (Victory) money shower and card party at 4465 St. Lawrence Boulevard. Mesdames Mary Kaplan, and S. Israelovitch, are conveners; S. Titleman president. At 8.00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. P. W. Cohen, 5945 Souart Avenue. The Chaim Revzen Junior Unit met at the home of Mrs. L. Gillis, 4320 Plamondon Street. A celebration commemorating the 25th anniversary of the inception of the Mordecai and Essie Baker Unit of the Jewish Hospital of Hope was celebrated at a dinner. Committee members in charge of arrangements were Mesdames L. Schwartz, M. Baker, E. Goldstein, R. Bernstein, J. Charness. Mrs. Schmair Cohen is president of this Unit.

★ PIONEER WOMEN ★

Organization Metzuda Group: Mrs. I. Sculetsky, 6605 Mountain Sights Avenue, was hostess at a tea at her home. At another tea, at 5780 Decelles Avenue, hostesses were: Mesdames M. Cyn, 65 Bagg Avenue; N. Fleichman, 4620 Bourret Street; N. Shechtman, 6305 Clanranald Avenue; B. Latofsky, 4780 Plamondon Street; I. Vineberg, 397 St. Joseph Boulevard West; I. Klein, 6204 Decelles Avenue; C. Prosterman, 4265 Esplanade Avenue; L. Kage, 321 De L'Epee Avenue. Mrs. M. Surchin, 5791 Plantagenet Street, past president of the organization, spoke on Israel. Mrs. D. Zunenshine, 5215 Victoria Avenue, thanked the hostess, and the speaker. Congratulations were extended to: Mr. and Mrs. Leonard Goldenberg, 4620 Bourret Street, on the birth of a son, Barry Stuart; Mr. and Mrs. O. Frankel, 600 Lark Street, on the bar-mitzvah of their son, Ronald; Mr. and Mrs. Moe Ansel, 2705 Bedford Road, on the marriage of their daughter, Miss Deena Ansel, to Burt Goldstein, son of Mr. and Mrs. Samuel Goldstein, of New York; to Mrs. F. Gertin, 2740 Bedford Road, on the marriage of her granddaughter, Miss Anne Gertin; daughter of Mr. and Mrs. Hilda Gertin, 2740 Bedford Road, and the late Harry Gertin, to Irving Huss, son of Mr. and Mrs. Louis Huss, 883 Ball Avenue; to Mrs. Leah Shmilovitch, 4130 La Peltrie Street, on the forthcoming marriage of her granddaughter, Miss Belle Shmilovitch, daughter of Mr. and Mrs. Myer Shmilovitch, 4130 La Peltrie Street, to Leo Klompus, son of Mr. and Mrs. Abraham Klompus, of New York, on December 25, at Shevet Achim Synagogue.

★ SPANISH AND PORTUGUESE

Synagogue Sisterhood meeting and dessert luncheon is on December 20, at 12.30 p.m. Mesdames E. Meir, program chairman; Moe Dingott, Sisterhood president; I. Shulman, publicity, are in charge.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi; Rabbi Jay B. Goldburg, Assistant Rabbi: December 16 at 8:15 p.m., Rabbi Goldberg will speak on "Three Noble Personalities", Oneg Shabbat and Kiddush reception. On Saturday, at 11.30 a.m., sermonette: "The Badge Of Modesty", by Rabbi Stern. At the New England Federation of Temple Youth winter institute on Judaism, December 26 to 30, at Pembroke, N.H., will be Gerald Miller, Youth adviser, and: Micholle Gubbay, David Engels, Steven Schneiderman, Douglas Young, Samuel Zion, Aaron Zimmerman, Mario Sinai. The Book Lovers' Forum of the Sisterhood meets on January 25, at 2.15 p.m., with Douglass Burns Clarke, vice-principal of Sir George Williams University, as speaker. Babies to be blessed and named are: Henry Robert, son of Mr. and Mrs. Michael Shannon; Charles Allan Alain, son of Mr. and Mrs. Richard A. Pascal; Jodi Karen, daughter of Mr. and Mrs. Morton J. Litwack. The name of Harold Gittleson will be inscribed on the Memorial Tablet. An offering to the Synagogue was made by Mrs. Harold Gittleson. Under Home and School auspices the Koffee Klub meets on December 18, at 9.45 a.m. Guest speaker will be Colonel Joel Wolfe, on "Canada's New Defense Position And Israel's Present Military Strategy". President of Home and School Association is Lawrence W. Libman.

★ ADATH ISRAEL ★ SYNAGOGUE

Rabbi Charles Bender: The thirty-sixth annual general meeting, elected Dr. Jack Simincovitch, president; Issie C. Mendelsohn and Nathan Cohen, vice-presidents; Abe Ballington, honorary treasurer; Louis Glazer, Q.C., and Louis Shiff, parnassim; Bernard M. Stornthal, honorary secretary. Trustees elected for a two-year period were: M. Gruber, M. Mendelsohn, J. Y. Nadler, J. Nemiroff and A. Pinsky. Trustees elected last year, and serving another year are: A. Gelber, B. Goldstein, D. Pik, H. A. Starr and N. J. Trehub. Joel Sternthal is honorary president; David S. Dubin, past president; Gordon Brown, H. Deckelbaum, I. N. Knight, M. Samuels and Samuel Shiff, honorary vice-presidents.

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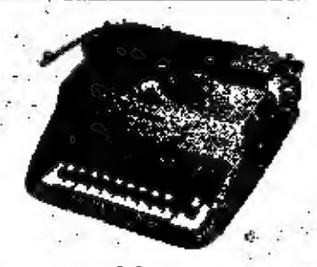
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MONTREAL

APPROACHING MARRIAGES

The marriage of Miss Rhoda Goldberg, daughter of Mrs. Polly Goldberg, 5372 Prince of Wales Avenue, and the late Abraham Goldberg, to Harold L. Miller, son of Mr. and Mrs. Joseph Miller, 5818 Westluke Avenue, will take place on Sunday, December 18, at six o'clock, at Shomrim Laboker Synagogue. Miss Goldberg is a graduate of McGill University, Faculty of Arts; and of Macdonald College School for Teachers. Mr. Miller is a graduate of McGill University, Faculty of Commerce.

Mr. and Mrs. Samuel Berg, 8257 Birnam Street, announce the marriage of their daughter, Miss Frances Rhona Berg, to Mannie Bloom, son of Mr. and Mrs. Irving Bloom, 3717 Mackenzie Street, to take place on Sunday, December 18, at half-past six o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Jacob Cukier, 4955 Glencairn Avenue, announce the marriage of their daughter, Miss Carmela Cukier, to Michael Jon Mindel, son of Mr. and Mrs. Louis Mindel, 5029 Ponsard Avenue, to take place on Wednesday, December 21, at half-past six o'clock, at Shaare Zion Synagogue.

Mr. and Mrs. Isidore Frishling, 240 Dufferin Road, announce the marriage of their daughter, Miss Marlene Maita Frishling, to Jeffrey Fellen, son of Mr. and Mrs. Joseph Fellen, 4522 Plamondon Street, to take place on Sunday, December 18, at six o'clock, at Shaare Zion Synagogue.

Mr. and Mrs. Abraham Fogel, 304 Alexis Nihon Boulevard, announce the marriage of their daughter, Miss Myra Fogel, to Herbert Rubin, son of Mrs. Betty Rubin, 4838 Lacombe Avenue, and the late David Rubin, on Sunday, December 18, at twelve o'clock, noon. Rabbi Maurice S. Cohen, officiating, assisted by Cantor Solomon Gisser.

MARRIAGES

RESIN-RAUCH

The marriage of Miss Gloria Joan Rauch, daughter of Mr. and Mrs. George Rauch, 5565 Rosedale Avenue, to Howard Resin, son of Mr. and Mrs. Michael M. Resin, 2385 Valade Street, was solemnized at Temple Emanu-El, on Tuesday, June 21, at half-past six o'clock, by Dr. Harry J. Stern, Rabbi, assisted by Cantor Otto Staeren. The bride was given in marriage by her father. Her white, silk crepe, empire gown was sleeveless, trimmed with re-embroidered Alencon lace; with a train falling from the shoulders, trimmed with the same lace. Her short veil of tulle illusion was crowned by a tiara of seed-pearl-beads and crystals; and she carried a prayer book with a spray of white orchids, and stephanotis. Miss Linda Rauch was her sister's maid of honour, in a yellow and white silk, sleeveless gown; with a matching pill-box hat; and carried a cascade bouquet of yellow roses, and white miniature carnations. Miss Joyce Resin, and Miss Sherri Resin, sisters of the groom, were bridesmaids; each wearing a yellow, crepe gown, with embroidery on the bodice. They had yellow stephanotis entwined in their hair; and carried bouquets of roses and white miniature carnations. Gerald Rothman was best man. The ushers were: Charles Aronovitch, Bernard Schneider, Ronald Spunt; cousins of the groom; David Rosentzveig, cousin of the bride; Arthur Felgar, Martin Levitt; and Leonard Rauch, brother of the bride. Lewis Quint, aged four years, godson of the bride, was ring-bearer. Victor McCorry played the wedding processional music; and Miss Madelaine Osborne was the soloist. Standards of white gladioli, yellow chrysanthemums, and Shasta daisies formed the setting for the ceremony. Three hundred guests were received. Mrs. Rauch, mother of the bride, wore a sleeveless, yellow, ribbon lace gown; cut with a scoop neckline; also a petal hat. Mrs. Resin, mother of the groom, wore a pale-yellow, peau de soie gown, beaded over the bodice; with a flowered headdress. Their flowers were corsages of white, and yellow orchids. Mr. and Mrs. Howard Resin spent their wedding trip in San Francisco, Calif., the bride going away in a yellow, and white, printed, cotton suit; with a corsage of white orchids. They have taken up residence at 7915 Cote St. Luc Road. Here for the marriage were: Mr. and Mrs. J. Rauch, of Fairlawn, N.J., and Mr. and Mrs. A. Platt, of New York, uncles, and aunts of the bride; and Mrs. Michael Rauch, of Union City, N.J., grandmother of the bride. Mrs. Resin received the Bachelor of Arts degree from McGill University. Mr. Resin is a graduate of McGill University, with the Bachelor of Science degree. He is in the final year at McGill University, Faculty of Medicine.

TORONTO MEETINGS

(Toronto Meetings are on Pages Four and Seven)

★MIZRACHI-HAPOEL★

Hamizrachi Women: Minnie Etlin Chapter met at the home of Mrs. Samuel Kaminker, 28 Glenayr Road. Mrs. Jack Tarshis, president, presided. Mrs. Phillip Tarnow, 1189 Avenue Road; and Mrs. Harry Bregman, 5 Casino Court, are tea conveners. Mrs. Kate Devor and Mrs. Max Kurtz, reported. A raffle, arranged by Mrs. Morris Swartz, and donated by Mrs. Samuel Kaminker, was won by Mrs. M. Helpern, 451 Winnett Avenue.

★ BETH EMETH BAIS YEHUDA ★

Synagogue, Rabbi Joseph Kelman: Sisterhood board meeting, had Mrs. M. Okrent, president, presided. Mrs. Joseph Kelman read the D'var Torah. Mrs. H. Nissenbaum read the minutes. Reports were by: Mesdames H. Goldenberg, donor; G. Foxman, tea; H. Nissenbaum, Purim masquerade and dance; L. Lefko; mink hat draw; H. Turk, cookbook project; and H. Phillips, on the convention of the National Women's League, at the Concord Hotel, in Kiamesha Lake, N. Y.

★ BNAI BRITH WOMEN ★

Toronto Chapter 434 held the annual Chanukah meeting, as a gift shower to assist mental patients. Mrs. Ben. Alter presided. Mrs. Myer Cowitz was chairman of the project. A skit, entitled "Mrs. Qvech", ("Mrs. Complainer") written and presented by Mrs. S. Lewis, was introduced by Mrs. Samuel Stork. In the cast were Mesdames S. Lewis, Benjamin Alter and Gordon Mendley. Mrs. Joseph Aiken arranged the refreshments.

★ SHOMRAI SHABOTH ★

Synagogue, Rabbi Gedalia Felder: Sisterhood Chanukah luncheon is on December 20, at the home of Mrs. G. Felder, 107 Viewmount Avenue. Mrs. M. Schwartz, 2121 Bathurst Street, president; and Mrs. M. Heller, 650 Briar Hill Avenue, treasurer, are luncheon conveners.

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TORONTO ENGAGEMENTS

Mr. and Mrs. Samuel Shoot, 15 Robin Grove Road, Toronto, announce the engagement of their daughter, Miss Lynne Karen Shoot, to Marvin Tkatch, son of Mr. and Mrs. Harry Tkatch, 5791 Ferncroft Road, Montreal, Quebec.

Mr. and Mrs. Hyman Feldbloom, 96 Winston Park Road, announce the engagement of their daughter, Miss Sharon Feldbloom, to Ronald Kursner, son of S. L. Kursner, Q. C., and Mrs. Kursner, 5522 Westbourne Avenue, Montreal, Quebec. The marriage will take place on June 19, at Shaarei Shomayim Synagogue, in Toronto.

Mr. and Mrs. Jack Winner, 118 Anthony Road, announce the engagement of their daughter, Miss Esther Winner, to Dennis Tolson, son of Mr. and Mrs. Jack Tolson, 1124 Eglinton Avenue West.

Mr. and Mrs. Samuel Rosenbaum, 120 Caribou Road, announce the engagement of their daughter, Miss Eva Maria Rosenbaum, to Barry Kornhaber, son of Mr. and Mrs. S. Kornhaber, of Long Island, New York.

APPROACHING MARRIAGES

The marriage of Miss Linda Lebofsky, daughter of Mr. and Mrs. Irving Lebofsky, 4 Mascot Place, to Malcolm Robins, son of Mr. and Mrs. Jack Robins, of London, England, will take place on December 29, at six o'clock, at Shaarei Tefillah Synagogue.

The marriage of Miss Bryna Malka Levy, daughter of Mr. and Mrs. Frank Levy, of Hamilton, Ontario, to Alan Leslie Borden, son of Mr. and Mrs. Harvey S. Borden, 650 Eglinton Avenue West, will take place on December 26, at six o'clock at the Royal Connaught Hotel, in Hamilton, Ontario.

BIRTHS

Born, to Mr. and Mrs. William Weiner (nee Gerri Sherr), 9 Fallingdale Crescent, on November 11, at the Branson Hospital, a son, Lee Andrew; brother of Bonnie Alene, aged five years; and of Adam Russel, two and one-half years; grandson of Mrs. Y. Sherr, 140 Chiltern Hill Road, and the late Benjamin Sherr; and of Mrs. Fanny Weiner, 20 Regina Avenue, and the late Louis Weiner; great-grandson of Mrs. Bayla Sherr, 3257 Bathurst Street. Godparents are Murray Sherr, 36 Danby Avenue, great-uncle; and Mrs. Morris Eisen, 98 Allingham Gardens, great-aunt. Albert Slivin, 14 Acton Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Bernard Lodish (nee Shirley Lerman), 230 Codsell Avenue, on December 4, at the Branson Hospital, a daughter, Geraldine; sister of Eliot, aged ten years; Ian, eight; and Sandra, two; granddaughter of Mr. and Mrs. Benjamin Lerman, of Portland, Maine; and of Mr. and Mrs. Morris Lodish, 55 Marmion Avenue.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Mortimer Sanders, 5765 Palmer Street, announce the engagement of their daughter, Miss Joan Sanders, to Dr. Arnold Zidulka, son of Mr. and Mrs. Louis Zidulka, 663 McEachran Avenue. The marriage will take place on June 18, 1967, at Young Israel Synagogue.

Mr. and Mrs. Ben Roth, of Montreal, announce the engagement of their daughter, Miss Barbara Roth, to Sam Sher, son of Mr. and Mrs. Jacob D. Sher, of Montreal. The marriage will take place in February, 1967.

Mr. and Mrs. William Gerkman, 554 Eighty-Fourth Avenue, Chomedey, announce the engagement of their daughter, Miss Elaine Frances Gerkman, to David Kaufman, son of Mr. and Mrs. Mendel Kaufman, 2 Carscadden Drive, Toronto, Ont. The marriage will take place on September 3, 1967, at Shaar Shalom Synagogue, in Montreal.

Mr. and Mrs. Moe Akman, 4007 Carlton Avenue, announce the engagement of their daughter, Miss Paula Akman, to Allan Barbarush, son of Mr. and Mrs. Isidore Barbarush, 6765 Clanranald Avenue. The marriage will take place on September 24, 1967, at Shomrim Laboker Synagogue.

Mr. and Mrs. Abram Faierstein, 2113 Veniard Street, announce the engagement of their daughter, Miss Miriam Faierstein, to Morton Satin, son of the late Mr. and Mrs. Arthur Satin, of Montreal. The marriage will take place on June 18, 1967, at Young Israel Synagogue.

Mr. and Mrs. Idel Topor, 5725 McAlear Street, announce the engagement of their daughter, Miss Marion Topor, to Jack Irving Druker, son of Mr. and Mrs. Morris Druker, 2732 Ekers Avenue. The marriage will take place on March 26, 1967, at Shaare Zedek Synagogue.

Mr. and Mrs. Ruben Zilbert, of Glace Bay, N.S., announce the engagement of their daughter, Miss Adele Zilbert, to Dr. Erwin William Gelfand, son of Mr. and Mrs. Samuel Gelfand, 6807 Fleet Road, Montreal. The marriage will take place on June 22, 1967, at Shaare Zion Synagogue, in Montreal.

Mr. and Mrs. Moe Akman, 4007 Carlton Avenue, announce the engagement of their daughter, Miss Paula Akman, to Allan Barbarush, son of Mr. and Mrs. Issie Barbarush, 6765 Clanranald Avenue. The marriage will take place on September 24, 1967, at Shomrim Laboker Synagogue.

Mr. and Mrs. Joseph Chankowsky, 4687 La Peltrie Street, announce the engagement of their daughter, Miss Miriam Chankowsky, to Harvey Kellner, son of Mr. and Mrs. Kert Kellner, 4262 La Peltrie Street.

Mr. and Mrs. Abraham M. Liben, 162 St. Catherine Road, announce the engagement of their daughter, Miss Sonya Liben, to Clifford Sheldon Postelnik, son of Mr. and Mrs. Irving Postelnik, 12 Marie Anne Street West. The marriage will take place on July 2, 1967, at Young Israel Synagogue.

Mr. and Mrs. Cecil A. Labow, 5718 Wildwood Avenue, announce the engagement of their daughter, Miss Leah Alice Labow, to Elliott Epstein, son of Mr. and Mrs. Ben Epstein, 5760 Westluke Street.

APPROACHING MARRIAGES

Mr. and Mrs. Mendy Pencer, 6786 Rand Avenue, announce the marriage of their daughter, Miss Sandra Pencer, to Albert Magadov, son of Mr. and Mrs. Myer Magadov, 6304 Bessborough Avenue, to take place on Saturday, December 17, at seven o'clock, at Shaare Zedek Synagogue.

Mr. and Mrs. Beryl Libling, 5295 Doherty Street, announce the marriage of their daughter, Miss Shandyl Libling, to Jerry Wiseberg, son of Mr. and Mrs. Harry Wiseberg, 675 Davaar Avenue, and the late Mrs. Betty Wiseberg, to take place on Sunday, December 18, at twelve o'clock, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Jack Cohen, 5130 La Peltrie Street, announce the marriage of Miss Harriet Steinwald, the daughter of Mrs. Cohen, and Alvin Steinwald, of Montreal, to Melvin Goldenberg, son of Mr. and Mrs. Harry Goldenberg, 2300 Gold Street, to take place on Sunday, December 18, at half-past six o'clock, at Beth Hillel Synagogue.

Mr. and Mrs. Alex Carin, 5715 Melling Street, announce the marriage of their daughter, Miss Judith Carin, to Norman Tepper, son of Mr. and Mrs. Leo Tepper, 2712 Boissons Avenue, to take place on Saturday, December 17, at seven o'clock, at Young Israel Synagogue.

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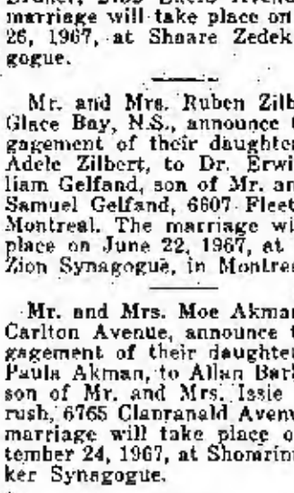

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Social Notes—Toronto

Mr. and Mrs. Uri Brickman, and Michael Robert and Allen Mitchell, formerly of 42 Suranne Boulevard, have moved to a new home at 59 Invermay Avenue.

Mr. and Mrs. Samuel Simon, and Eddy and Brian, formerly of 88 Clinton Park Road, have taken up new residence at 86 Rajah Avenue.

Mr. and Mrs. S. Fruitman and Jill and Jeffrey, formerly of 44 Wells Hill Avenue, have taken up new residence at 15 Rockford Road.

Mr. and Mrs. Jack Gottlieb, of Montreal, Quebec, visited their son, and daughter-in-law, Mr. and Mrs. Lionel Gottlieb, and Lori Sue, and Howard Franklyn, 84 Bascombe Avenue.

Mr. and Mrs. Benjamin Minard, 248 Betty Ann Drive, visited with their son-in-law and daughter, Mr. and Mrs. Kenneth Powell and newborn, Janis Rene, of London, Ontario.

Mrs. Edel Dironfeld, 117 Invermay Avenue, president of the Toronto Council of Pioneer Women, returned from a trip to Israel.

Mr. and Mrs. Isadore Gold, 888 College Street, visited her brother, and sister-in-law, Mr. and Mrs. Norman Zuker, of Montreal, Quebec.

Dr. and Mrs. M. Peiser, of Scarsdale, New York, visited with their son-in-law and daughter, Dr. and Mrs. Paul Chapnick, and the new-born, Dawn Alise, 11 Goldfinch Court.

Mrs. Jennie Woolf, of London, England; and Rabbi and Mrs. J. Kamenetsky, of New York, visited with their children, Mr. and Mrs. Benjamin Urman, and Sora, Frimmie, Sima and Golda, 147 Palm Drive, on the occasion of the birth of their grandson, Shmuel Eliyahu Isaac.

Mr. and Mrs. Harry Turner, and their daughter, Miss Bella Tobe Turner, of Montreal, Quebec, were here for the funeral of his father, Reverend Ben Zion Turner, 19 Kensington Avenue, who died on December 4, at the New Mount Sinai Hospital, at the age of eighty-four years.

Mr. and Mrs. Robert Hand, of New York, visited with their parents, Mr. and Mrs. Norman Hand, 30 Bright Avenue.

Here for the funeral of the late Harry Shore, 263 Haddington Avenue, and to be with their mother, Mrs. Becky Shore, were: Mrs. M. Chavin (Esther), of Brooklyn, New York; and Mrs. M. Samarodine (Rose), of Lakewood, New Jersey; also, Mrs. D. H. Drescher (Carol), of Port Huron, Michigan, a sister-in-law; and Seymour Burden, of London, Ontario, a nephew.

Mr. and Mrs. Sidney Hurwich, 79 Ridge Hill Drive, held a Ben-Zucher in their home, to celebrate the birth of their grandson, Benjamin, son of Mr. and Mrs. David Hurwich (nee Carolyn Peters), 12 Rockford Road. Those present were: Mr. and Mrs. Samuel Peters, 179 Croydon Avenue, grandparents; Mr. and Mrs. Robert Levy, 12 Rockford Road, godparents; Nathan O. Hurwich, 279 Strathallan Woods, great-uncle; Mr. and Mrs. Allen Winkler, and Randi and Tammy, 47 Valley Woods, and David Peters, 179 Croydon Avenue, uncles and aunt.

Mrs. Harry Roth, 3 Glenarden Road, gave a bridal luncheon in honour of Miss Gail White, daughter of Mr. and Mrs. Murray White, 5 Hi Mount Drive, the fiancee of her son, Frank Roth. Mrs. Harry Roth, mother of the groom-to-be, received the guests, in a beige dress, with a lace coat. Mrs. Murray White, mother of the bride-to-be, wore a Burgundy-red silk jacket dress. Mrs. Harry White, 546 Sheppard Avenue West, grandmother of the bride-to-be, wore a yellow, crepe dress with a beaded neckline. Debbie White, aged fifteen years, sister of the bride-to-be, wore a printed chiffon dress; and Mindy, aged thirteen years, another sister, wore a fuchsia-coloured wool dress. Mrs. Harvey Roth, 42 Meadowbrook Road, sister-in-law of the groom-to-be, wore a red and black metallic suit. Miss Gail White, the bride-to-be, and the honouree, wore a white, brocaded dress, with a corsage of mauve gardenias. One hundred and sixty guests were received. The tables were adorned with centrepieces of royal blue and purple chrysanthemums, arranged on turquoise-blue tablecloths.

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BAR-MITZVAHS

Frederick Howard, son of Mr. and Mrs. A. Tuvel, 26 Purdon Drive, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 24, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Herbert, aged fourteen years; and Barry, ten; grandson of Mr. and Mrs. David Ashley, 296 Finch Avenue West; and of the late Mr. and Mrs. Herman Tuvel.

BIRTHS

Born, to Mr. and Mrs. Benjamin Urman (nee Marlene Woolf), 147 Palm Drive, on November 25, at the Branson Hospital, a son, Shmuel Eliyahu Isaac; brother of Sora, aged ten years; Frimmie, nine; Sima, six; and Golda, four; grandson of Mrs. Jennie Woolf, of London, England; and of Rabbi and Mrs. J. Kamenetsky, of New York. Godparents are Mrs. Jennie Woolf, grandmother; and S. Woolf, 197 Brighton Avenue, uncle. Rabbi J. Kamenetsky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Paul Ekstein (nee Nili Stern), 20 Shalimar Boulevard, on November 13, at the New Mount Sinai Hospital, a son, Ari Fred; brother of Steven, aged one year; grandson of Mr. and Mrs. M. Stern, of Tel-Aviv, Israel; and of Mr. and Mrs. A. Ekstein, 115 Bannockburn Avenue; great-grandson of Mrs. Bella Stern, 3699 Bathurst Street. Godparents are William Ekstein, 37 Christine Crescent, great-uncle; and Mrs. Abe Stern, 104 Playfair Avenue, great-aunt. A. Ekstein, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Victor Rubinoff (nee Rose Beck), 5950 Bathurst Street, on November 19, at the New Mount Sinai Hospital, a daughter, Hildie Esther; granddaughter of Mr. and Mrs. Albert Beck, 330 Hopewell Avenue; and of Mrs. Rae Rubinoff, 99 Lyon Avenue, and the late Isaac Rubinoff.

Born, to Mr. and Mrs. Stanley Kiner (nee Rosalie Wynperle), 96 Bombay Avenue, on November 17, at the Women's College Hospital, a son, David Philip; brother of Louise Manuelle, aged three years; grandson of Mr. and Mrs. Irving Kiner, 44 Saranac Boulevard; and of Mrs. Elsa Wynperle, of Amsterdam, Holland. Louis Pearson, 648 Euclid Avenue, great-uncle, is godfather; and he, and Irving Kiner, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Meyer Eisenberg (nee Helena Lerner), 118 Palm Drive, on November 21, at the New Mount Sinai Hospital, a daughter, Aviva; sister of Israel, aged six years; and of Reva, four and one-half years; granddaughter of Mrs. Dora Lerner, of Tel-Aviv, Israel.

DEATHS

Ephraim Blackstone, died on December 5, at the Baycrest Hospital, at the age of ninety years. He was the husband of the late Mrs. Golda Blackstone and is survived by a son: Saul Blackstone, of Chicago, Illinois; and a daughter, Mrs. Sarah Ritchie, 2315 Bathurst Street. He was the father of the late Hyman Blackstone; and of the late Mrs. Rebecca Saltzman. He is survived by eight grandchildren: Dr. Lawrence Blackstone, and Dr. Howard Blackstone, sons of Mr. and Mrs. Saul Blackstone, of Chicago, Illinois; Jack Ritchie, 32 Ridge Hill Drive, Carl Ritchie, of St. Catharine's, Ontario; and Henry Ritchie, 7 Raeburn Avenue, children of Mrs. Sarah Ritchie, and the late Abraham Ritchie; Harry Blackstone, 32 Marathon Crescent, son of Mrs. Florence Blackstone, and the late Hyman Blackstone; and Mrs. David Weinstein (Jean), 17 Barksdale Avenue; and Jerry Saltzman, 536 Sheppard Avenue West, children of Aaron Saltzman, and the late Mrs. Rebecca Saltzman; nine great-grandchildren: Marcy and Gail, children of Mr. and Mrs. Jack Ritchie; Lisa and Lawrence, children of Mr. and Mrs. Carl Ritchie; and Alan and Stephen, children of Mr. and Mrs. Henry Ritchie; Theodora, and twins, Rhonda and Gail, children of Mr. and Mrs. David Weinstein. Rabbi David Monson officiated at the funeral service. Interment was at the Stashover Section of Dawes Road Cemetery. Shiva was at the home of his daughter, Mrs. Sarah Ritchie, 2315 Bathurst Street. Mr. Blackstone was a member of the Stashover Synagogue.

Harry Shore, 263 Haddington Avenue, died on December 8, at the Baycrest Hospital, at the age of sixty-four years. He is survived by his wife, Mrs. Becky Shore; two sons: Arrel Shore, 263 Haddington Avenue; and Alan Shore, 14 Corwin Crescent; six grandchildren: Lorraine, aged eleven years; daughter of Mr. and Mrs. Arrel Shore; and Sari, aged eight years; Risa, seven; Deborah Lynn, six; Byron, five; and Heather, three; children of Mr. and Mrs. Alan Shore; four sisters: Mrs. D. Burden (Munia), 12 Rockford Road; Mrs. M. Chavin (Esther), of Brooklyn, New York; Mrs. M. Samarodine (Rose), of Lakewood, New Jersey; and Mrs. Fanny Shore Brown, of Brooklyn, New York; and 6-sister-in-law, Mrs. A. Tosman, 3890 Bathurst Street. Rabbi S. Langner and Rabbi Albert Pappenheim, officiated at the funeral service. Interment was at Lambton Cemetery. Shiva was at the home. Mr. Shore was a member of the Sons of Abraham Society; and of the Shaarei Tefillah Synagogue.

Moses Yermus, 34 Carscadden Drive, died on November 1, at the new Mount Sinai Hospital at the age of seventy-two years. He is survived by his wife, Mrs. Dora Yermus; four sons: Nathan Yermus, 166 Searle Avenue; Samuel Yermus, 128 Hove Street; Aaron Yermus, 5 Denmark Crescent; and Leon Yermus, 10 Overbrook Place; nine grandchildren: Joseph, Helen, and Eugene, children of Mr. and Mrs. Nathan Yermus; Audrey, daughter of Mr. and Mrs. Samuel Yermus; Judith, Esther and Robert, children of Mr. and Mrs. Aaron Yermus; and Michael and Jeffrey, sons of Mr. and Mrs. Leon Yermus. Rabbi Michael Celniker officiated at the funeral service, at College Memorial Chapel. Interment was at the Lubliner Section of Dawes Road Cemetery. Shiva was at the home of his son and daughter-in-law, Mr. and Mrs. Nathan Yermus, 166 Searle Avenue.

Paul Galfund, died on December 7, at the Toronto Western Hospital, at the age of sixty-two years. He is survived by his wife, Mrs. Fanny Galfund; two daughters: Mrs. R. Sherman (Lillian), 15 Rockford Road; and Mrs. M. Awerbuck (Gloria), 15 Rockford Road; four grandchildren: Mona and David Sherman; and Ian and Risa Awerbuck; one brother, Saul Galfund, 60 York Downs Drive. Rabbi David Monson officiated at the funeral service. Interment was at the Sons of Abraham Section, of Lambton Cemetery. Shiva was at the home. Mr. Galfund was a member of the General Wingate Branch, Royal Canadian [illegible]; and was a soldier in [illegible] World War.

Louis D. Stork, 630 Vesta Drive, died on November 28, at the age of sixty-eight years. He is survived by his wife, Mrs. Anne Stork; and three brothers: Harry Stork, 180 Rushholme Road; Morris Stork, 560 Sheppard Avenue West; and Karl Stork, 8 Lilywood Road; and one sister: Mrs. D. Schwartz (Sarah), of New York. He was the father of the late Milton Seymour Stork; and the brother of the late Samuel Stork. Dr. Stuart E. Rosenberg, Rabbi, officiated at the funeral service. Interment was at Dawes Road Cemetery. Shiva was at the home of his brother-in-law and sister-in-law, Mr. and Mrs. Harry Eisen, 32 Glen Cedar Road. Mr. Stork was a life member of the Masonic Order; and a member of Beth Tzedec Synagogue; and of the Jewish Home For The Aged, and Bayerest Hospital.

Alex Bornstein, 2 Lissom Crescent, died on November 22, at the Northwestern General Hospital, at the age of fifty-one years. He is survived by his wife, Mrs. Rose Bornstein; two daughters, Mrs. J. Williams, (Francine), 48 Luverne Avenue; and Sari, aged nine years; one grandson, Jerome Stephen Williams; his mother, Mrs. Rose Bornstein; and a brother, Nathan Bornstein, 120 Shelbourne Avenue. He was the son of the late Samuel Bornstein. Rabbi Jordan Pearlson officiated at the funeral service. Interment was at Dawes Road Cemetery. Shiva was observed privately.

Mrs. Dora Rogul, 800 Eglinton Avenue West, died on November 20, at the age of eighty years. She is survived by her husband Alex Rogul; two daughters: Mrs. Harry Yolleck (Sylvia), 537 Fairlawn Avenue; and Mrs. I. Shapiro (Ruth), 14 Forest Ridge Drive; three grandchildren: Lee and Marvin Yolleck; and Frederick Shapiro; three brothers: Dr. Murray Simon, 20 Ormsby Crescent; David Simon, 145 Dewbourne Avenue; and Dr. Saul Simon, 475 Yonge Street; and one sister: Miss Lillian Simon, 10 McNairn Avenue. Dr. Stuart E. Rosenberg, Rabbi, officiated at the funeral service. Interment was at Beth Tzedec Memorial Park. Shiva was observed privately. Mrs. Rogul was a member of the Order of the Eastern Star; of the Daughters of Israel; and was a member of the Sisterhood of Beth Tzedec Synagogue.

MARRIAGES

KOCHBERG-RICH

The marriage of Miss Linda Rich, daughter of Mr. and Mrs. Sollie Rich, 215 Honiton Street, to Melvin Kochberg, son of Mr. and Mrs. Abraham Kochberg, 83 King High Avenue, was solemnized at Beth Emeth Bais Yehuda Synagogue, on December 4, at half-past five o'clock, by Rabbi Joseph Kelman, assisted by Cantor Z. Aroni. The bride was given in marriage by her parents. She wore a white, silk, peau de soie, empire gown, trimmed with lace and beading, with a square neckline. It had its own elbow-length coat, trimmed with lace and beading, to which a train was attached. Her tulle illusion veil was four-tiered, and scalloped; and placed by a crown of rhinestones and pearls; and she carried a bouquet of white orchids. Miss Evelyn Kochberg, sister of the groom, was maid of honour. She wore a beaded, emerald-green, silk gown; with a matching coat; and a matching head-piece of leaves; and she carried a bouquet of carnations and roses, in varying shades of pink and tinted-green. Misses Patricia Weiss, Sheila Krebs, Josephine Zebkowitz and Ofra Meghory, were bridesmaids. They wore emerald-green chiffon gowns trimmed with beaded pink silk; and had matching pink, and green, rosebud head-pieces; and they carried bouquets of carnations and roses, in varying shades of pink, green and red. Melanie Rosenbloom, cousin of the bride, was flower girl. She wore an emerald-green, chiffon gown trimmed with pink silk; with a matching hair-bow; and carried a basket of pink, red, and green roses. Allan Schwartz was best man. Berry Rich, brother of the bride; Arthur Kochberg, brother of the groom; Martin Kochberg and Jerry Claymen, cousins of the groom; Allen Lux, Harvey Bruner, Allan Gladman, and Ronald Weisfeld, were ushers. David Kochberg, cousin of the groom, was ring-bearer. He wore a tuxedo. An orchestra played. Three hundred and eighty guests were received, by Mrs. Sollie Rich, mother of the bride, in a pale pink, silk gown with pink and gold-coloured beading; and a matching beaded coat; and a head-piece of beaded leaves; and a pink and mauve orchid pinned to her handbag. Mrs. Abraham Kochberg, mother of the groom, wore a bright pink, silk, beaded gown; with a head-piece of beaded circlets; and she had a pink and mauve orchid pinned to her handbag. Mr. and Mrs. Melvin Kochberg spent their wedding trip in Mexico City and Acapulco, Mexico, the bride travelling in a Burgundy-red dress with matching jacket, trimmed at the hemline and collar, with black mink; and a matching hat; and a corsage of gardenias. They will take up residence at 11 Shalimar Boulevard. Mr. and Mrs. R. Grossman, of Cleveland, Ohio, were wedding guests.

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KOSHER CHINESE BARBECUED SHORT RIBS

one-half cup pineapple juice
one-half cup light corn syrup
one teaspoon salt
two tablespoons soya sauce
three pounds ribs

Combine liquids and salt in a large bowl. Add ribs cut in serving pieces and marinate in the mixture for forty-five minutes, turning pieces occasionally. Place ribs on rack in broiling pan and roast in moderate oven at 350 degrees for about one and one-half hours. Pour marinating mixture over ribs in the pan and brush in turn occasionally, to brown and glaze evenly. Makes four servings.

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RICE SUPREME

one and one-half cups milk
one cup diced pineapple
two tablespoons lemon juice
six pineapple slices
one-half cup uncooked rice
one-half teaspoon salt
twelve marshmallows, quartered
one cup heavy cream, whipped
six maraschino cherries

Place rice, milk, and salt in top of double boiler, over boiling water and cover. Cook until rice is tender and milk is absorbed, about thirty-five to forty minutes. Combine rice with diced pineapple and marshmallows. Add lemon juice. Mix thoroughly and chill. Then fold in whipped cream. Pile lightly into serving dishes which are lined with pineapple slices. Garnish with maraschino cherries. This serves six.

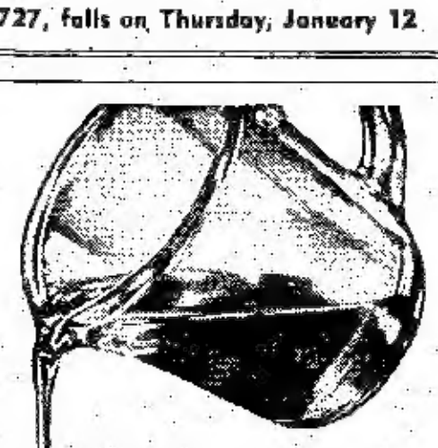
Mrs. Harry Stein,
84 Model Court, Toronto.

★

Sabbath Candles will be kindled on
Friday, December 16, at 3.52 p.m., E.S.T., in Montreal
Friday, December 16, at 4.23 p.m., E.S.T., in Toronto
Friday, December 23, at 3.55 p.m., E.S.T., in Montreal
Friday, December 23, at 4.26 p.m., E.S.T., in Toronto

★

Shevat 1, 5727, falls on Thursday, January 12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TORONTO MEETINGS

(Toronto Meetings are on Pages Four and Seven)

★ BETH TZEDEC ★

Synagogue, Dr. Stuart E. Rosenberg, Rabbi: New members of the board of governors are: Aaron Black, Mannie Brown, Joseph Doran, Lewis E. Field, Jack Friedman, Herbert L. Fruitman, John J. Glass, S. Glasier, J. Barney Goldhar, Benjamin Grossman, Nathan O. Hurwich, Louis James, Harry Jordan, Jack L. Kerbel, Murray L. Keyfetz, Dr. Harry A. Landsberg, E. Harry Lepofsky, Murray L. Levin, Dr. Nathan N. Levinne, Harry Lewis, Louis L. Lockshin, Max B. Nemoy, Herbert Orliffe, Samuel Posluns, Sydney D. Shapiro, Dr. Allen A. Small, Jules Surdin, Dr. Fred Weinberg, Irving D. Wintrob and Sidney M. Zweig. New officers and honorary officers are: Dr. Nathan N. Levinne, president; J. Barney Goldhar, chairman of the board; Samuel Posluns and Harry Lewis, vice-presidents; Max B. Nemoy, parnass; Joseph Doran, gabbai; Harry Jordan, honorary secretary; Nathan O. Hurwich, treasurer; Jack Friedman, vice-chairman of board; Dr. Murray L. Simon, immediate past-president; Ellis I. Shapiro, Morris B. Kaufman and Albert Shifrin, past-presidents; and Bert Godfrey, honorary president. Israel-Diaspora Institute will be held on December 17 and 18. Colonel Mordechai Bar-On, chief of education, Israel defence forces (Haganah), will speak on "Jewish Identity-An Israeli View", on Saturday, December 17 at 11.00 a.m., in the sanctuary, following Sabbath services. On Sunday, December 18, from 10 a.m., to 12.15 p.m., the author, Elie Wiesel; and Colonel Bar-On, Dr. Gunther Sieburth, assistant professor of Philosophy, York University; Lieutenant-Colonel Dov Sinai; Consul General of Israel, in Montreal; Dr. Lionel Rubinoff, assistant professort of Philosophy, at York University; and Avraham Avi-Hai, public affairs secretary to Israeli Prime Minister Levi Eshkol, will discuss "The Clash Of Jewish Cultures: Israel-Diaspora Conflicts". On Sunday, from 2 to 4 p.m., "The Religious Quest", will be discussed by Mr. Avi-Hai; Colonel Bar-On; Dr. Irving Block, professor of Philosophy, University of Western Ontario; and a Lubavitcher Chassidic follower; and Rabbi Jordan Pearlson, of Temple Sinai. Elie Wiesel will speak on "The Diaspora Of Yesterday And Tomorrow", at a major public assembly on December 18, at 4.15 p.m.; no admission after 4.10 p.m. Students and friends are invited. A light luncheon on Saturday requires advance reservations; and there will be refreshments on Sunday evening. On that occasion, Dr. Block, Mr. Avi-Hai, and Colonel Bar-On, will be joined by Louis Greenspan, of the department of Philosophy, at McMaster University, in Hamilton, Ont., in a discussion, "Separate Or Together? A Blueprint For Jewish Youth".

★Alfred Hamerman, son of Mr. and Mrs. I. Hamerman, 45 Wasdale Crescent, was named to the Dean's List for academic achievement, at Yeshiva University's Yeshiva College, in New York.

★ GRAND ORDER OF ISRAEL

Lodge No. Two: Ladies Auxiliary held an executive meeting at the home of Mrs. A. Segal, 98 Allingham Gardens. Mrs. S. Freeman, vice-president, presided. The next meeting will be held at the home of Mrs. S. Connort, 12 Goldfinch Court; date to be announced. Mrs. M. Karp, 172 Searle Avenue, is social and publicity chairman.

★ BETH SHOLOM SYNAGOGUE

Rabbi David Monson: These officers were elected by acclamation for a second term: Harry Polevoy, president; Fred H. Ganz, Q.C., and Fred Cudesky, vice-presidents; and Benjamin Wortsman, treasurer. The board of governors is: Harry L. Barkin, Julius Goodman, Fred Grossman, Samuel Blank, Bernard Crackower, Manny Ezrin, Samuel Federman, Mendel Green, Jack Kreaden, Donald Latchman, Manny Leder, Lazar Lifschitz, A. Miller, Myer J. Oster, A. Riman, A. Rocket, Max Seigel, Irving Shienfield, Samuel Solish, Max Tishman, Marvin Urbas, Carl Winer, Kelly Wortsman, Samuel Zale; and Louis Zelunka.

★ NER ISRAEL YESHIVA

Women's Auxiliary held a pre-Chanukah meeting. Mrs. Jacob Weinberg was hostess. Mrs. E. H. Cooperman, president, presided. A letter from Mrs. Joseph Makower, of B'Nai Brak, Israel, a former member, now residing in Israel, was read. Mrs. Jean Rotenberg and Mrs. Getzel Stern are new life members. Mrs. David Drebin introduced the program, "Package Party"; and Mrs. William Schwartz acted as auctioneer. Proceeds go towards equipment, such as the new projector, and tape recorder. Mrs. T. Blitz is publicity chairman.

★ PIONEER WOMEN ★

Club Avodah held a luncheon meeting, at the home of Mrs. N. Chapman, 93 Wenderley Drive. Mrs. Z. Bokser, immediate past-president, presided in the absence of Mrs. Elizabeth Reider, president. Mrs. C. Smith, tea convener, reported; and Mrs. M. Silverberg, 42 Hilltop Road, was thanked for the use of her home for the tea. The hostesses were: Mesdames M. Albright, 88 Ava Road; Rose Garbath, 17 Markdale Avenue; Lise Feuer, 178 Briar Hill Avenue; and S. Himelson, 20 Shallmar Boulevard. Those who poured the tea were: Mesdames L. Jablonsky, 7 Stephanie Avenue; J. Casse, 515 Chaplin Crescent; C. Pollant, 98 Rajah Avenue; B. Bassian, 24 Laurelcrest Avenue; L. Chapman, 93 Wenderley Drive; B. Horenfeld, 163 Ava Road; and M. Pollock, 4383 Bathurst Street. Mrs. May Stein, 19 Ranee Avenue, bazaar chairman; and Mrs. Tillie Badner, 635 Sheppard Avenue West, Israel Bonds chairman, reported. A social evening will be held at the home of Mrs. E. Goldstein, 60 Fairleigh Crescent; to be announced. Mrs. Lise Feuer and Mrs. May Stein, delegates to the Pioneer Women convention, in Montreal, Quebec, reported.

★ BETH EL SYNAGOGUE ★

Rabbi Leon Kahane: A Chanukah party for the pupils of the Religious and Hebrew Schools, saw treats presented to the children, by Mrs. J. Hochberg, 16 Denewood Crescent; and Mrs. Judith Zernit, 62 Burnerest Drive, educational committee members, on behalf of the Sisterhood. Mrs. Stanley Freeman, 46 Rollscourt Drive, is Sisterhood president. Mrs. E. Skrow, 67 Paperbirch Drive, social convener, was in charge of the Sisterhood Chanukah dance. Mr. and Mrs. Samuel Nichols, 15 Marthclare Avenue, were winners of the draw for a week's holiday for two. Other winners were: Mr. and Mrs. L. Goldstein, 6 Kempsell Crescent; Mr. and Mrs. D. Fraser, 26 Underhill Drive; Mr. and Mrs. J. Silver, 15 Ballymere Court; Mr. and Mrs. L. Finkler, 58 Bantry Lane; Mr. and Mrs. Harold Rosen, 40 Cavotti Crescent; and Mr. and Mrs. Stanley Goldenstein, 2356 Eglinton Avenue East. Sisterhood December meeting had Ronald Nefsky, 47 Heathcote Avenue; David Schultz, 29 Silkwood Avenue; Mrs. M. Rosenberg, 88 Larkfield Drive; and Mrs. E. Constam, 28 Broadleaf Drive, as panelists, discussing "Is The Synagogue Necessary To The Jewish Way Of Life?" Bryant Kassirer, 170 Cottonwood Drive, was moderator, Mrs. J. Hochberg, 16 Denewood Crescent, is publicity chairman.

Lido Spa Owner To Advise Israel On That Industry

Sam. Edelstein, owner-operator of famed Lido Spa, has been invited to visit Israel by the government to help advise that country's Social and Economic Development Board on a blueprint for the improvement of food standards and physical training in the Middle East country. He will also advise on the possibility of establishing a spa industry there. He intends to travel, and at the same time visit some of the famed spas in Europe.

Announcement of the invitation was made at the official reopening of Lido Spa attended by Mayor Elliott Roosevelt, of Miami Beach, Florida, and other civic and state officials.

Mayor Roosevelt announced "National Health Appreciation Week". In the company of Mr. Edelstein and Yoel Eisen, manager of Lido Spa, he paid tribute to Florida spas and congratulated spa directors for their continuing efforts in providing sensible and practical programs which have attracted thousands of visitors to this area.

A TALE OF THE DARK AGES

(Continued from Page Eight)

them that the offer was backed by all the leaders, who were prepared to send them the crucifix from the village chapel as a token of their good faith. The men at the castle knew full well that the promise was sure to be disregarded, but still it was a chance, and Jeanne had been asked to produce the cross on the following midnight. The Comte was trapped.

On the night when the miller's wife crept back to the outposts of the castle with the silver crucifix faintly gleaming from under her cloak, Marie la Rousse was keeping watch in the passage. Two pine wood torches stuck in the walls illuminated the barrier of rocks, filling the whole width and height of the tunnel.

Technically it was a poor obstruction, with gaps through which an arm could easily pass; still it would have taken a quarter of an hour to pull down, for a party of men exhausted by hunger and thirst, whilst the first yell of the sentry was sure to bring a hundred villagers to the spot. It was not the boulders that blocked the passage, it was the hate behind them.

And the hate was well fed on venison freely borrowed from Comte Albert's preserves, well soaked in wine provided by his cellars; at this very moment Marie la Rousse had a chunk and a bottle within her reach. But infinitely more stimulating than food, more intoxicating than Burgundy were her thoughts.

(Continued Next Week)

Bake A Cake With Sunshine Flavour

This tropical orange cake is so light . . . so delicate it could only come from your own fragrant oven. Baking with Magic Baking Powder will always produce this kind of glorified result.

TROPICAL ORANGE CAKE

3 cups once-sifted pastry flour
OR 2-2/3 cups once-sifted all purpose flour
3 tsp. Magic Baking Powder
1 tsp. salt
3/4 cup Blue Bonnet Margarine or butter
1-1/2 cups granulated sugar
3 eggs, separated
2 tbsp. orange rind
1/2 cup milk
1 tsp. vanilla
3/4 cup orange juice

Grease 3, 8-inch round layer cake pans. Preheat oven to 350°F. (moderate). Sift together the flour, Magic Baking Powder and salt. Cream butter; gradually blend in sugar. Add egg yolks, one at a time, beating until very light. Mix in orange rind. Measure milk; add vanilla. Add flour mixture to creamed mixture in four parts alternately with milk and orange juice. Combine lightly after each addition. Beat egg whites until stiff; fold gently into batter. Bake in prepared pans 25 to 30 minutes.

Frosting: A fluffy butter frosting lightly flavoured with orange or lemon would be a most delightful addition to this cake.

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(Resort Advertisements are on Pages Two, Four, Five and Seven)

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A TALE OF THE DARK AGES

By Vladimir Jabotinsky, in Midstream, a Zionist publication of the Theodor Herzl Foundation

(Continued from Last Week)

II

This happened in the year 1358. Strictly speaking, the Middle Ages were over, although what is officially called the Renaissance had not yet begun in Western Europe. The attitude of contentment was gone; the Baron whose father had been in Constantinople or Egypt, among those Levantine spendthrift princes who were the only real smart set of the contemporary world, brought back and passed on to their children that very venom, the absence of which had been the blessing of the preceeding period.

Dante conceives the biblical serpent as the incarnation of one vice, envy. Once again in history the insinuating reptile drove Adam from Paradise. Once again Adam began to strive, which is a profession unpleasing in the eyes of God. The Barons began to strive for golden goblets, their ladies for jewels, silks, and brocades, the tradespeople for larger profits, and the usurer, that great torch bearer of all economic progress, for such interest as would make it worth while to circulate his money-bags over the risky roads from Milan to Aix-la-Chapelle and Vienna.

All this increased the burdens of the peasant, with the result that the farm-yard, foundation of society, also began to heave with striving. In 1358 it led to the outburst of the Jacquerie, and the detail with which I am concerned at the present moment is the fact that Comte Albert de la Romande happened to be living in his castle of Col du Loup when the whole of Auvergne flared ablaze with rebellion.

The chronicler admits that there was no other lord in the province so bestially hated by his vassals. From his young days he had ever been a monster of artistic, scintillating cruelty. He lacked even the excuse of a hot temper. His speech was always poised, and, especially in dealing with his women serfs, he affected a haughty courtesy which, perhaps to a greater extent than his extortions and hangings, contributed to filling silly heads with silly ideas. He anticipated Louis Quatorze in taking off his hat to a scullery wench's curtsy. To the men he was curt, but never insolent.

At the same time, poachers on his estate were usually eliminated by a method of pouring molten lead down their throats or into their veins; to punish the hamlet of Chardonnière for failure to produce a certain sum, ten of the first born sons of the villagers, chosen by lot, had been hanged in one night; there was never a week without a great flogging at the castle of Col du Loup when Comte Albert was living there, and the whips had been especially bought from a Tunisian pirate and made of the hide of a semi-legendary pachyderm.

But so efficient had been the invasion of the *Zeitgeist* on the minds of the Auvergnat peasantry that it was not his cruelty they resented most. Their main grievance was that Comte Albert, last adept of a tradition practically abandoned at the time, still claimed and enacted strict adherence to a divine privilege known to the student as *jus primae noctis*.

The habit had fallen into disuse in that part of the world long before Comte Albert was born. Of course, no one had any objection to the free and short way of noblemen with the wives and daughters of their tenancy. But that was private and unofficial procedure, quite different from commanding a young bride, with her wedding wreath still on her hair, to be marched off at sunset to the castle, without either wooing or violence, just as a cool matter of tax-collecting. The ladies of the castles had long disapproved of the practice, which is in itself a further symptom of the cancer already poisoning the organism of that once so blissfully acquiescent community; and the ladies won.

Court and neighbors looked askance at those die-hards, few enough indeed, who still insisted on performing the obsolete rites, originally perhaps no more than a literal interpretation of the idea of feudal lord as father of his vassals. But Comte Albert was not a man at whom anybody would dare to look askance, for he was a mighty swordsman and, instead of killing his opponents, amused himself by cutting off their ears or noses; and as he was a widower, that early form of feminism to which I have just referred had no actual access to the château.

Fortunately for his Auvergne tenancy, for the last fifteen years they had been blessed with a crop of particularly plain young females; but there were among the older generation many women, now withered, of whom the whisper went round that their bridal night had been spent at the Castle. And then, but five years before the Jacquerie, Comte Albert had excelled himself by an exploit which created quite a stir of indignation through the ranks of provincial nobility; it had even provoked a violent sermon by an interfering Abbé at Clermont Ferrand. It was known as the Marie-Jeanne-Marie scandal.

In that year, in the village of Pré-la-Guêpe, three passably good-looking girls were to be married on the same Sunday. Had it happened some ten years before, Comte Albert would not have flinched from the arduous responsibility imposed upon the manor by this triple coincidence; but he was nearing his fiftieth year, although still slender, agile and youthful in appearance. Consequently, he ordered the three weddings to take place on three successive Sundays.

The memory of the outrage was still fresh, and three boys were growing in Pré-la-Guêpe of whom their official fathers questioned the precise derivation. Marie la Rousse, Jeanne the miller's wife, and Marie la Canuse were good wives who went bravely through all the toil of a peasant woman's existence and bore their husband's blows as cheerfully as any other three spouses in the province; but they were under a cloud, humiliated outcasts, never daring to raise their voices in lively argument with a neighbor for fear that she might mention *la chose*. Their husbands, when merry at the tavern, hardly spoke of anything but *la chose*, and looked murder when they sat together on a revel night, too drunk or too prudent or too brimful of revenge for words.

And now the province was aflame with massacre of nobility, and Comte Albert de la Romande was trapped. He could not withstand a long siege, for the peasants were led by men who knew something of warfare, and his water supply had been cut off. There could be no question of outward help reaching him in time. True, there was the long disused underground passage leading from the Château to the river.

In days gone by, when the romantic fashion of poisoning or stabbing one's enemies at feasts in one's castle still reigned supreme, such subterranean corridors had been in great demand as the best method of destroying evidence, and their exact location therefore considered a secret of state, known only to the master himself and to his chief henchman.

But the fourteenth century was too modern for such antique ways. For two generations, at least, village urchins had been the only frequenters of this tunnel, a most suitable construction for the staging of robber games; though they never ventured to explore very far, because in their early babyhood their mothers must have told them that the inner depths of the gallery were the abode of Hellequin, a popular devil of that period.

One of the first thoughts that occurred to the besiegers was to block the passage and, in addition, to place reliable sentries on this side of the obstruction in case a sally should be attempted. From his window Comte Albert saw the yelling peasants carrying boulders into the cave, and was thus made to realize that even this old-fashioned channel of escape was no longer available. He would have been still more convincingly persuaded, had he been able to see who were the sentries.

For the last few weeks Marie, Jeanne, and Marie were no longer under a cloud. Now they were the heroines of the moment. Their disgrace had become a halo, their three names a political program, a sort of magnetic triad not unlike the *liberté, égalité, fraternité* of a later generation. The outrage perpetrated on their persons was like a symbol of all feudal iniquity, the avenging of their honor a slogan covering all the accumulated grievances of the Auvergne peasantry. No one was louder or more efficient in fanning the white heat of hatred than these three dishevelled furies, whose comely faces were already the debasing marks of premature old age, the appanage of every true housewife.

At first it had been their husbands who dragged their own family dishonor into the market place to make of it a banner; soon, however, the three women themselves took over the traditionally feminine rôle of Deborah. They were seen everywhere, they shouted themselves hoarse until they were drunk with the morbid self-torturing joy of waving their own shame before the raging multitude. By a joint effort of imagination they worked out an elaborate program of revenge, and the crowd was called upon to cross themselves and swear that it would be carried out with methodical precision.

Comte Albert was to be taken alive at any cost. He was to be stripped naked, first to be subjected to a manipulation intended as a protest against the Droit du Seigneur, was then to be initiated into the full meaning of the hippopotamus hide, and at last sent to rejoin a score of executed poachers with a ladleful of molten lead in his belly. And when the call went forth for sentries to watch the subterranean passage, for sentries who would know neither sleep nor fatigue, Marie, Jeanne and Marie came forward and were enthusiastically entrusted with the function.

A week passed, and considerable progress could be registered. The castle garrison were starved and thirsty. Jeanne the miller's wife, on a night when it was not her turn to watch the cave, had managed to get into communication with some of the Comte's henchmen and offered them impunity for the delivery of their master, alive and tied like a pig. She told

(Continued on Page Seven)

J. W. B. Study Shows Jewish Teenagers Join Jewish Groups On Their Own, Not Because Of Parental Pressure

Jewish teenagers affiliate with Jewish organizations out of their own interest and on their own initiative rather than because of parental pressure, according to a study of the 236 Jewish high school age boys and girls in Savannah Georgia, completed by the National Jewish Welfare Board for the Savannah Jewish Council.

Those who reported weakening association with Jewish communal organizations attributed this less to alienation from Jewish life or to acculturation and more to their search for a different type of program and to the fact that they find existing programs irrelevant to their style of life and behavioral values.

The study disclosed that the teenagers have developed their own pattern of use for leisure time, which includes primary participation in several Jewish groups but also some participation in school groups and individual recreational activities. The study's findings indicate that an increase in the number of Jewish organizations and groups offering the same kind of program would not attract the non-affiliated Jewish teenager. It would only increase the circulation of the habitual joiners. On the other hand, a decrease in the number of programs offered by Jewish organizations, the study established, would not give the teenager more "free" time but would be reflected in increased participation in school-sponsored and non-Jewish activities.

The study found that 90% of the boys had been Bar Mitzvah and 50% of the boys and 30% of the girls attended synagogue services frequently. But little evidence was forthcoming that boys who had been Bar Mitzvah were either more or less inclined to participate in Jewish communal activities. A definite relationship was established between the lack of synagogue participation by teenagers and the weakening of their involvement in Jewish communal activities.

The findings were based on 188 responses, or 80% of the Jewish teenage population, to a 50-item questionnaire, replies to a matching questionnaire by 210 parents, questionnaires filled in by 10% of the advisers of Jewish youth groups, individual interviews, and group meetings.

The study was guided and directed by Arthur Brodkin, director of the Jewish Welfare Board's community planning services, and Nathan Loshak, regional consultant of JWB's Southern Region. Irwin Giffen, executive director of the Savannah Jewish Council, served as local study director. Dr. Paul Deutschberger, professor of social work and research of the University of Georgia School of sultant. Chairman of the study Social Work, was the study committee was Mrs. Basil Lukin. Co-sponsoring the study with the Jewish Council were the Jewish Educational Alliance, Agudath Achim Congregation, B.B. Jacob Congregation, Mickve Israel Congregation, Bureau of Jewish Education, and Bnai Brith.

Two-thirds of the teenagers who filled out questionnaires indicated that their parents felt they had sufficient Jewish education. On the other hand, 81% of the youngsters and 100% of those whom the teenagers saw as setting the best example and those whom parents identified as setting the best example felt the need for further informal Jewish education and knowledge of Jewish tradition.

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

DECEMBER 16, 1966
Publication Office

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Cardinal, Quebec

WARNING AGAINST NAZI REVIVAL IN GERMANY

Canadian Jewish Congress in a statement viewed with the gravest concern the recent electoral gains in Germany of the neo-Nazi political organization, the so-called National Democratic Party.

This electoral success should immediately produce a reflex action on the part of any of those who remember how from very small beginnings a movement grew which was one of the most bestial in the history of the world. 12,000,000 civilians and innumerable combatants died in the destruction of the infamous Nazi Third Reich which produced misery and grief such as never has been before known.

Germany has a duty, not only to itself but to the rest of mankind, not to generate the same frightful regime. 200,000 electors, espousing Nazi philosophy, a large number of whom are concentrated in one of the German Laender, Hesse, should serve as a warning signal to German intellectuals, statemen, and teachers to re-read their history of the last fifty years in order to check this movement before it becomes a juggernaut and is beyond control.

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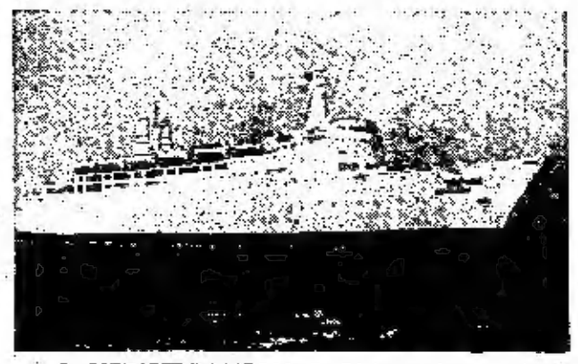

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